

WATERLOO MORADA FIRE DISTRICT BOARD OF DIRECTORS

February 1, 2023, Regular Board Meeting @ 7:00 pm

6925 E. Foppiano Lane, Stockton, CA 95212 (209) 931-3107

AGENDA

- CALL TO ORDER ROLL CALL
 1.1. Notice of meeting recorded.
- 2. PLEDGE OF ALLEGIANCE:
- 3. PRESENTATIONS:
 - 3.1 National Fire Safety Council Randy Gustavus
- 4. IN THE MATTER OF PUBLIC DISCUSSION:

This time is provided to the public to address the Board of Directors on items not on the agenda. State law prohibits the Board of Directors from taking action on these items. Each person will be limited to no more than five minutes of discussion time and the total time allotted for discussion shall not exceed thirty minutes.

DISCUSSION / ACTION ITEMS

- 5. LATE AGENDA ITEMS: Government Code Section 54954.2(b)2
- 6. CORRESPONDENCE
- 7. APPROVAL OF MINUTES:
 - 7.1. Special Board Meeting January 4, 2023 Approval / Action
- 8. FINANCIAL REPORTS:
 - 8.1. Unpaid Bills by Vendor and Requisition # 8 Approval / Action
 - 8.2. Monthly Summary Report Review / Discussion
- 9. OLD BUSINESS:
 - 9.1. Station 2 Update -
 - 9.2. American Rescue Plan Act (ARPA) Discussion / Action
- 10. NEW BUSINESS:
- 11. REPORTS:
 - 11.1. Member Reports:
 - 11.2. Chief Report
 - 11.3. Finance Committee:

(Board Members Ralph Lucchetti, Public Member Ryan Haggerty, Fire Administration, Board President Clay Titus, Alternate)

- 12. FUTURE AGENDA ITEMS/MEETINGS
 - 14.1 Directors Open Discussion
- 13. ADJOURNMENT



Ripon Consolidated Fire District

142 S. Stockton Ave. Ripon, CA 95366 Phone: 209-599-4209 Fax: 209-599-2847 Fire Chief
Dennis Bitters

The National Fire Safety Council, Inc. (NFSC) is the oldest and largest 501(c)(3) federal tax-exempt, notfor-profit charitable organization dedicated to the safety of children. However, in more recent years, NFSC has expanded its program to include adults, seniors, and those with disabilities.

An important issue for Ripon is the safety and prevention of fires and accidents. The NFSC has been a partner with Fire Departments since the early 80's and is the only fire safety organization with a network of safety coordinators working to support departments nationwide in their safety and education efforts.

NFSC provides departments with the most comprehensive resources for safety education material in the world. These materials are distributed through community programs, events and schools in your community... in fact, this service is provided at no cost to the Ripon Consolidated Fire District. By making a donation today to the NFSC, you will assist in providing the materials.

Recently, you were asked to donate to our Pancake Breakfast and we appreciated your donation, but this request is for an ongoing safety and prevention program; we appreciate any amount you can contribute. Here is what your tax-deductible donation can provide:

| \$250 - provides materials for 100 children | \$500 provides materials for 200 chidlren |
|---|---|
| \$750 - provides materials for 300 chidlren | Other \$ |

As an acknowledgement of your generosity, you or your business will be listed as a contributing sponsor on the fire safety manuals under the heading:

"PROVIDED AS A PUBLIC SERVICE BY PEOPLE WHO CARE"

For your convenience you may return your check in the enclosed envelope made payable to NATIONAL FIRE SAFETY COUNCIL, INC. Federal Tax ID # 38-2292422. We now accept credit card donations by contacting Bonnie at 1-877-435-7777. Your donations will be earmarked for Ripon, so every dollar raised will go back to your community by way of safety materials distributed by your Fire Department.

We're transforming lives and building brighter futures - but none of that would be possible without you. I'd like to personally thank you for your continued support. Please visit our site www.nfsc.org for more information.

Yours in service and prevention,

Scan to Donate Online or go to: Donate.NFSC.org Enter program # CA 39-F-4 to donate to your unique local program.

Dennis Bitters Fire Chief Mail to: Ripon Consolidated Fire District Attn: Dennis Bitters, Fire Chief 142 S. Stockton Ave Ripon, CA 95366



CITY OF PINOLE

880 Tennent Avenue Pinole, CA 94564 Tel: (510) 724-8970 Fax: (510) 724-8972

Fire Department

Dear Citizens of Pinole:

Now more than ever, our children and seniors need your help!

Many of you have asked what they can do for our Fire Department as an act of appreciation for the never-ending protection we provide from devastating fires and other safety related perils. We feel that as always prevention and education are the two best solutions in saving lives and protecting homes. It is even more critical at this time of COVID-19 and its unique challenges that we increase the distribution of safety materials to our households.

Fire departments have worked for many years with the National Fire Safety Council--raising money to acquire safety and prevention literature for communities. It certainly isn't a secret that because of the costs responding to the needs of our community that our budgets have been decimated. A wonderful benefit of working with National Fire is that it costs our department nothing. We want to initiate a Fire Safety Education Program for children and families of our community; and would welcome your help.

With your help, we will be providing fire safety education materials for our community. These materials have been designed to assist us in teaching fire safety and burn prevention. We strongly believe that by making children and families aware of fire safety, we can prevent tragic losses and deaths. We will be distributing these materials through our department and other public venues to be identified later. We invite you to pick up these materials when available.

You can help our efforts as follows: Use the enclosed, self addressed envelope back to me as soon as possible to donate. Some suggested amounts are listed below.

\$75 provides materials for 25 people \$210 provides materials for 70 people \$400 provides materials for 100 people \$400 provides materials for 140 people

As mentioned, we have partnered with The National Fire Safety Council and as they are a 501(c)(3) charitable organization, your donation is tax deductible, and you will receive a receipt.

For your convenience, please send your check, payable to **National Fire Safety Council** Federal Tax ID# 38-2292422, in the enclosed envelope. We also accept credit card donations by contacting Bonnie at 1-877-435-7777

Your help is greatly appreciated and will reflect itself through the citizens of our community.

Yours in service and prevention,

Chris Wynkoop

Fire Chief



Scan to Donate Online or go to: Donate.NFSC.org Enter program # GA 7-F-2 to donate to your unique tocal program.

Please mail to: Fire Chief Chris Wynkoop Pinole Fire Department 880 Tennent Avenue Pinola, CA 94564



HUMBOLDT BAY FIRE

Joint Powers Authority

533 C Street • Eureka, California 95501-0340 • (707) 441-4000 Fax (707) 441-4133 • www.hbfire.org • email: info@hbfire.org

Dear Community Member,

As you know, the COVID-19 pandemic has changed our reality and world as we know it; Individuals, families, and businesses have all suffered from the impact this virus has had in our community. We at Humboldt Bay Fire are attempting to bring back some of the resources and normalcy that we typically provide to school-age children during the school year.

You may be aware of our 2nd grade program through which we visit the 8 local elementary schools in the area and engage with approximately 20 classes and 500 students per year about the dangers associated with fire. Due to the changes in schooling and our commitment to prevention and safety, we are not able to visit schools at this time. However, in cooperation with local schools and the National Fire Safety Council (a 501c3 non-profit that you may be more familiar with them as the organization that put faces of missing children on milk cartons) we will be providing safety and education materials for our community. These materials have been designed to assist us in teaching safety and prevention. We strongly believe that by making children and families aware, we can prevent tragic losses and deaths. We will be distributing these materials through our department and other public venues to be identified later. We invite you to pick up these materials when available.

It certainly isn't a secret that because of the costs responding to the needs of our community that our budgets have been decimated. A wonderful benefit of working with National Fire is that it costs our department nothing. We want to initiate a Child Safety Education Program for children and families of our community; and would welcome your help.

You can help our efforts as follows: Use the enclosed, self-addressed envelope back to me as soon as possible to donate. Some suggested amounts are listed below.

\$75 provides materials for 25 people \$120 provides materials for 40 people \$210 provides materials for 70 people \$300 provides materials for 100 people \$400 provides materials for 140 people

As mentioned, we have partnered with The National Child Safety Council and as they are a 501c3 charitable organization, your donation is tax deductible, and you will receive a receipt.

For your convenience, please send your check, payable to: **NATIONAL CHILD SAFETY COUNCIL**. Federal Tax ID # 38-229422, in the enclosed envelope. We also accept credit card donations by contacting Bonnie at 1-877-435-7777 Your help is greatly appreciated and will reflect itself through the citizens of our community.

Yours in service and safety,

Sean Robertson, Fire Chief

Mail to:

Humboldt Bay Fire

Attn

Sean Robertson, Fire Chief

533 C St

Eureka, CA 95501-0340

Dear Morada Fire Department

NO23#

on a cold, New Years day our property was flooded. and nearing the inside of our borne. We had a trash water primit however, we doudn't find the russes to water primit however, we doudn't find the russes to remove the water anywhere. As a final thought we know down to the station in the down pour asking drove down to the station in the down pour asking to broup the luss of fittings to broup the less your AMAZING Department was so but rund to come to one pessue & pump the water of our kind to come to one pessue & pump the water of our kind to come to one pessue & pump the water of our know to come to one pessue & pump the water of our kind to come to one so a know out for the people that we have a warrant thinketh lane!

- The BARROW'S Family

Hope you enjoy the homemade baked goods & coffee!

WATERLOO MORADA FIRE DISTRICT

January 4, 2023, Special Board Meeting @ 7:00 pm

6925 E. Foppiano Lane, Stockton, CA 95212 Teleconference Meeting/ In Person Hybrid

In Accordance with Governor Newsome's Executive Order N-29-20 and AB36

If a member of the public is interested in attending by teleconference, contact fire administration (209) 931-3107

1. Meeting Called to Order –7:00 pm

Announcement of Meeting Recorded

Roll Call/ Members Present: Clay Titus, Ralph Lucchetti, John Baker, Ryan Gresham, and Ken Vogel

Teleconference Present:

Also Present are: Chief Walder, Yolanda Palermo, B.C. Byous and Captain Kesselman

- 2. Pledge of Allegiance: Ken Vogel
- 3. Presentations:
- 4. IN THE MATTER OF PUBLIC DISCUSSION: This time is provided to the public to address the Board of Directors on items not on the agenda. State law prohibits the Board of Directors from acting on these items. Each person will be limited to no more than five minutes of discussion time and the total time allotted for discussion shall not exceed thirty minutes.
- 5. Late Agenda Items: Government Code Section 54954.2 (b)
- 6. Correspondence:

7. Approval of Minutes:

7.1 Motion to approve December 14, 2022, board meeting minutes made by Ken Vogel

Second: John Baker. Motion Passed: 5/0

8. Financial Reports:

8.1 Motion to approve Unpaid Bills Detail Report and additional invoices that came in after Unpaid Bills Report was prepared, for Diede Construction, Diesel Performance and Business Office Systems, by Ryan Gresham.

Second: John Baker. Motion Passed: 5/0

8.2 Review of Monthly Summary Report

9. Old Business:

9.1 Station 2 Update: Rain Delays

- 9.2 American Rescue Plan Act (ARPA) District will front the cost to Station 2 build, BC Vehicle, Lucas Device and cost sharing on Portable Radios, once these items are paid for, Chief will submit for reimbursement to County Administrator Office for ARPA check.
- 9.3 AB361 Public Agency Virtual Meetings, Motion to continue AB361 by Ralph Lucchetti,

Second: Ken Vogel Motion Passed: 5/0

10. New Business:

10.1 Board Meeting Date and Time – Motion to approve Ordinance No. 2023-01 Amending the District Board Meeting Scheduled Date by Ralph Lucchetti

Second: Ryan Gresham Motion Passed: 5/0

10.2 Board Positions – Motion made by Ken Vogel to elect the Board Positions as follows: President: Clay Titus, Vice President: Ryan Gresham, Clerk/Treasurer: John Baker

Second: John Baker Motion Passed: 5/0

Committee Appointments for Finance Committee: Ralph Lucchetti , Ken Vogel, and Community Member

Ryan Haggerty.

Capital Improvement Committee: ClayTitus and John Baker

11. Reports:

- 11.1 Member Reports:
- 11.2 Chief Report:

Monthly Incident Report for December: 262 Calls, YTD 2803

Significant Incidents

- First Winter Storm event, district employees have been busy, helped multiple residents, crews over 40 calls for service
- Currently up staffed at Station 1 & 2 for tonight, Chief will stay in District for the next few days on 24/7, the State in addition County has declared a State of Emergency. Chief will be Fire Rep between the County and EOC and Fire Agencies.
- All cost associated with the Winter Storm are being tracked and district will be reimbursed.
- Covid still affecting district staffing 3 employees currently out.

Training

Live fire training cancelled due to the storms.

Prevention / Public Education

- Santa Cruise was a success.
- E-2 Participated in the Grinch's Toy Drive

Facilities

Administration

- Submitted ARPA Funding for the Dorm Remodel, we are the first to submit a capital improvement project we are helping the CA's office design the process.
- Harassment Training for Supervisors and all Board Members will be assigned.
- National Fire Safe Council Coordinator will attend next Board Meeting.
- Firefighter Candidates have passed their background investigations, unconditional job offers will be given after Chief meets with them. Tentative start date 1/30/2023.

12. Future Agenda Items / Meetings

12.1 Directors Open Discussion

13. Adjournment:

| Meeting Adjourned: 7:40 pm | Meeting Adjourned: 7:40 pm | | | | | | | |
|---|----------------------------|--|--|--|--|--|--|--|
| Board of Director Waterloo Morada Fire District | | | | | | | | |

10:15 AM 01/31/23

Waterloo Morada Rural County Fire Protection District Unpaid Bills by Vendor All Transactions

| Туре | Date | Num | Due Date | Open Balance |
|-------------------------------------|-------------------------------|-----|-----------|--------------|
| Airgas NCN Bill | 1/30/2023 | | 1/30/2023 | 152.47 |
| Total Airgas NCN | | | | 152.47 |
| Akerland Technology So Bill | lutions 1/30/2023 | | 1/30/2023 | 830.00 |
| Total Akerland Technology | y Solutions | | | 830.00 |
| Alhambra Bill | 1/30/2023 | | 1/30/2023 | 307.71 |
| Total Alhambra | | | | 307.71 |
| AT&T - CALNET 3 Bill | 1/30/2023 | | 1/30/2023 | 116.30 |
| Total AT&T - CALNET 3 | | | | 116.30 |
| AT&T Regular Bill | 1/30/2023 | | 1/30/2023 | 85.63 |
| Total AT&T Regular | | | | 85.63 |
| Balfour, Kristian Bill | 1/30/2023 | | 1/30/2023 | 1,000.00 |
| Total Balfour, Kristian | | | | 1,000.00 |
| Business Office Systems Bill | s-Stockton 1/30/2023 | | 1/30/2023 | 68.68 |
| Total Business Office Syst | ems-Stockton | | | 68.68 |
| California State Firefight | ers Association 1/30/2023 | | 1/30/2023 | 1,785.00 |
| Total California State Firef | ighters Association | | | 1,785.00 |
| Culbertson, Jason Bill | 1/30/2023 | | 1/30/2023 | 300.00 |
| Total Culbertson, Jason | | | | 300.00 |
| DeLage Landen Financia Bill | I Services, Inc. 1/30/2023 | | 1/30/2023 | 107.10 |
| Total DeLage Landen Fina | ncial Services, Inc. | | | 107.10 |
| Delta Dental Client Service Bill | ces 1/30/2023 | | 1/30/2023 | 2,482.68 |
| Total Delta Dental Client S | ervices | | | 2,482.68 |
| Delta Industrial Solutions | s 1/30/2023 | | 1/30/2023 | 89.43 |
| Total Delta Industrial Solut | ions | | | 89.43 |
| Eagle Engraving, Inc. | 1/30/2023 | | 1/30/2023 | 30.60 |
| Total Eagle Engraving, Inc. | | | | 30.60 |
| Fire Agencies Self Insura | nce System 1/30/2023 | | 1/30/2023 | 47,132.00 |
| Total Fire Agencies Self In: | surance System | | | 47,132.00 |
| Firefighters of San Joaqu Bill | iin / Local 1243 1/30/2023 | | 1/30/2023 | 830.88 |
| Total Firefighters of San Jo | paquin / Local 1243 | | | 830.88 |
| Flyers Bill | 1/30/2023 | | 1/30/2023 | 276.71 |
| Total Flyers | | | | 276.71 |
| Hunt & Sons, Inc Bill | 1/30/2023 | | 1/30/2023 | 2,281.95 |
| Total Hunt & Sons, Inc | | | | 2,281.95 |

10:15 AM 01/31/23

Waterloo Morada Rural County Fire Protection District Unpaid Bills by Vendor All Transactions

| Type | Date | Num | Due Date | Open Balance |
|--|-------------------------------|---|------------------------|----------------------|
| Joint Radio User Group Bill | p 1/30/2023 | | 1/30/2023 | 6,472.60 |
| Total Joint Radio User G | iroup | | | 6,472.60 |
| Kingsley Bogard LLP Bill | 1/30/2023 | | 1/30/2023 | 97.50 |
| Total Kingsley Bogard Ll | _P | | | 97.50 |
| Life-Assist, Inc. Bill | 1/30/2023 | | 3/1/2023 | 639.75 |
| Total Life-Assist, Inc. | | | | 639.75 |
| Mission Linen Supply Bill Bill | 1/30/2023 1/30/2023 | Station 1 Station 2 | 1/30/2023 1/30/2023 | 109.60 117.00 |
| Total Mission Linen Supp | oly | | | 226.60 |
| O'Reillys Auto Parts Bill | 1/30/2023 | | 1/30/2023 | 14.02 |
| Total O'Reillys Auto Part | S | | | 14.02 |
| Occu-Med, Ltd. Bill Bill | 1/30/2023 1/30/2023 | | 1/30/2023 1/30/2023 | 175.50 627.35 |
| Total Occu-Med, Ltd. | | | | 802.85 |
| Pacific Gas & Electric (Bill Bill | Co. 1/30/2023 1/30/2023 | St.1 (Elect/Gas) St.2 Sept-Dec Elect | 1/30/2023 1/30/2023 | 1,885.92 1,689.70 |
| Total Pacific Gas & Elect | tric Co. | • | | 3,575.62 |
| Ramos, Nathan Bill | 1/30/2023 | | 1/30/2023 | 1,000.00 |
| Total Ramos, Nathan | | | | 1,000.00 |
| Roebbelen Const. Mana Bill | agement Servi | ces, Inc | 1/30/2023 | 5,925.00 |
| Total Roebbelen Const. I | Management So | ervices, Inc | | 5,925.00 |
| Santander Leasing | | | | |
| Bill | 1/30/2023 | | 1/30/2023 | 53,881.44 |
| Total Santander Leasing | | | | 53,881.44 |
| Seifert, John Bill | 1/30/2023 | | 1/30/2023 | 1,000.00 |
| Total Seifert, John | | | | 1,000.00 |
| U.S. Bank Corporate Pa Bill | 1/30/2023 | 1 | 1/30/2023 | 10,602.38 |
| Total U.S. Bank Corporat | te Payment Sys | stem | | 10,602.38 |
| WMFF Association Bill | 1/30/2023 | | 1/30/2023 | 400.00 |
| Total WMFF Association | | | | 400.00 |
| | | | | |

Waterloo Morada Rural County Fire Protection District

Register: Unrestricted-Undesignated:101 · F & M Checking-General

From 01/04/2023 through 01/30/2023

Sorted by: Date, Type, Number/Ref

| Date | Number | Payee | Account | Memo | Payment | <u>c</u> _ | Deposit | Balance |
|------------|--------|------------------------|-----------------------|-----------------|-----------|------------|---------|------------|
| 01/04/2023 | 7828 | Business Office Syst | 2000 · *Accounts Paya | C001345 | 108.04 | | | 215,024.89 |
| 01/04/2023 | 7829 | Diesel Performance, | 2000 · *Accounts Paya | WO135O | 3,141.17 | | | 211,883.72 |
| 01/04/2023 | 7830 | Diede Construction, I | 2000 · *Accounts Paya | Project 21031 | 66,765.05 | | | 145,118.67 |
| 01/10/2023 | 7831 | Big Valley Tractor | 2000 · *Accounts Paya | Invoice P08496 | 155.69 | | | 144,962.98 |
| 01/10/2023 | 7832 | California Choice | 2000 · *Accounts Paya | Group 45982 / | 21,056.92 | | | 123,906.06 |
| 01/10/2023 | 7833 | California Waste Rec | 2000 · *Accounts Paya | 01-4746 3 | 298.75 | | | 123,607.31 |
| 01/10/2023 | 7834 | California Waste Rec | 2000 · *Accounts Paya | 01-0040982 | 279.52 | | | 123,327.79 |
| 01/10/2023 | 7835 | Comcast | 2000 · *Accounts Paya | 815560068045 | 187.13 | | | 123,140.66 |
| 01/10/2023 | 7836 | Dameron Medical Gr | 2000 · *Accounts Paya | Invoice 5100K | 546.00 | | | 122,594.66 |
| 01/10/2023 | 7837 | Pacific Gas & Electri | 2000 · *Accounts Paya | 8928861230-5 | 1,659.40 | | | 120,935.26 |
| 01/10/2023 | 7838 | Pacific Records Man | 2000 · *Accounts Paya | Invoice 1157558 | 45.00 | | | 120,890.26 |
| 01/10/2023 | 7839 | Pathian Administrators | 2000 · *Accounts Paya | 210121 | 215.93 | | | 120,674.33 |
| 01/10/2023 | 7840 | Terminix International | 2000 · *Accounts Paya | 566259 / 648357 | 119.00 | | | 120,555.33 |
| 01/18/2023 | 7841 | Flyers | 2000 · *Accounts Paya | 960154 | 391.95 | | | 120,163.38 |
| 01/18/2023 | 7842 | Comcast | 2000 · *Accounts Paya | 815560068045 | 158.40 | | | 120,004.98 |
| 01/18/2023 | 7843 | Hunt & Sons, Inc | 2000 · *Accounts Paya | 28393 | 719.48 | | | 119,285.50 |
| 01/18/2023 | 7844 | Pacific Gas & Electri | 2000 · *Accounts Paya | 8928861230-5 | 463.16 | | | 118,822.34 |

108 - 96 + 3,141 11+ 155 - 69 -21.058 9. 298-75 279 520 187-13-545 000 1:659.46+ 45 > 00 = 215.93+ 119.004 . 391 95+ 158-60 719 481 463 - 16+ 016 29 1 5 45 54 1

| DAVABLE | ADDRESS | | | | |
|----------------------|-----------------------|------------------|--------------|-------|--|
| | ADDRESS | FUND ACCI | AMOUNI | CHECK | DESCRIPTION |
| Waterloo Morada Fire | 6925 E. Foppiano Lane | 49701-6238000000 | \$88,808.96 | | General Expenditures |
| Protection District | Stockton, CA 95212 | | | | Unpaid Bills Detail Report |
| Total: 49701 | | | | | The state of the s |
| | | | | | |
| Waterloo Morada Fire | 6925 E, Foppiano Lane | 49701-6238000000 | \$29,545.54 | | General Expenditures |
| Protection District | Stockton, CA 95212 | | | | Bills Pd. Prior to Meeting |
| Total: 49701 | | TOTAL | \$118,354.50 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Approved: | | | | | |
| | | | | | |
| Approved: | | | | | |
| | | | | | |

Budget Year Left 41% Todays Date 1/31/23

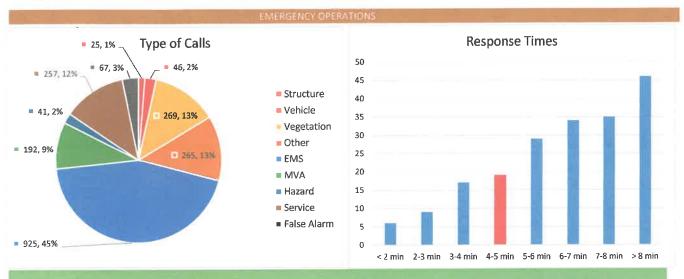
| | EXPENDITURES - General | Ge | neral Budget Amt | | teserve / estricted | т | otal Budget | | Balance | % Bal Left of Total Budget |
|---------------|---|----|---------------------|----|------------------------|----|-------------|----|-----------|-------------------------------|
| | PERSONNEL | | | | | | | | | |
| <u>510</u> | SALARIES - REGULAR/A13-15; A2Q | \$ | 1,539,802 | | | \$ | 1,539,802 | \$ | 708,573 | 46% |
| <u>512</u> | SALARIES - OVERTIME- FLSA-ATO | \$ | 302,266 | | | \$ | 302,266 | | (\$6,020) | -2% |
| <u>515</u> | SALARIES - EXTRA HELP - PART TIME | \$ | 47,019 | | | \$ | 47,019 | | \$19,374 | 41% |
| SJCO | RETIREMENT - EMPLOYER SHARE | \$ | 1,336,036 | | | \$ | 1,336,036 | | \$598,446 | 45% |
| 530-534 | INSURANCE - MEDICAL, DENTAL | \$ | 275,769 | | | \$ | 275,769 | | \$146,472 | 53% |
| SJCO Other | SJCO PAYROLL OTHER EXPENSES | \$ | 262,108 | | | \$ | 262,108 | | \$145,761 | 56% |
| | VEHICLE & EQUIPMENT | | | | | | | | | |
| <u>542</u> | FUEL | \$ | 60,749 | \$ | 4,251 | \$ | 65,000 | \$ | 22,960 | 35% |
| <u>546</u> | FIREFIGHTING TOOLS/EXTRICATION | \$ | 6,525 | | | \$ | 6,525 | \$ | 3,183.61 | 49% |
| <u>547</u> | RADIOS | \$ | 10,000 | | | \$ | 10,000 | \$ | (12,501) | -125% |
| 549 | SCBA | \$ | 8,300 | | | \$ | 8,300 | \$ | 5,586 | 67% |
| 550 | HOSE & NOZZLES | \$ | 3,300 | | | \$ | 3,300 | \$ | 1,245 | 38% |
| 552 | EQUIPT MAINTENANCE | \$ | 6,000 | | | \$ | 6,000 | \$ | 1,320 | 22% |
| 553 | VEHICLE MAINTENANCE | Ś | 45,000 | | | \$ | 45,000 | \$ | 19,598 | 44% |
| | Repair | ~ | 43,000 | | | 7 | 40,000 | \$ | 23,330 | 1 170 |
| | Maintenance | | | | | | | \$ | | |
| 541 | APPARATUS REPLACEMENT PROG./PAYMENTS | \$ | 151.049 | \$ | 108,106 | \$ | 259,155 | \$ | 2 | 0% |
| <u>554</u> | EQUIPMENT CAPITOL OUTLAY | J | 131,043 | 7 | 100,100 | 7 | 233,133 | \$ | _ | 070 |
| 616 | CLOTHING - SAFETY | \$ | 21,400 | | | \$ | 21,400 | \$ | (7,956) | -37% |
| 010 | | ٦ | 21,400 | | | ş | 21,400 | ş | (7,550) | -3770 |
| EC1 | BUILDINGS & GROUNDS | | 10.000 | | | | 10.000 | | ć7.057 | 470/ |
| <u>561</u> | BUILDING MAINTENANCE | \$ | 18,900 | | | \$ | 18,900 | | \$7,857 | 42% |
| <u>562</u> | REPAIR OFFICE/LIVING QUARTERS | \$ | 2,500 | | | \$ | 2,500 | | \$2,500 | 100% |
| <u>564</u> | OFFICE FURNITURE | \$ | 2,500 | | | \$ | 2,500 | | \$1,131 | 45% |
| <u>569</u> | BUILDING & GROUND CONTINGENCIES | \$ | - | | | | | | \$54,000 | |
| <u>570</u> | STATION / PROPERTY CAPITOL OUTLAY SUPPLIES | \$ | 190,000 | \$ | 75,000 | \$ | 265,000 | \$ | 91,005.16 | 34% |
| 601 | | \$ | 2 000 | | | \$ | 2,000 | \$ | 1,726 | 86% |
| 602 | OFFICE EQUIPMENT | | 2,000 | | | | Ť | | • | 100% |
| | COMPUTER EQUIPMENT | \$ | 14,632 | | | \$ | 14,632 | \$ | 14,606 | |
| 603 | ANNUAL SERVICE CONTRACTS | \$ | 21,277 | | | \$ | 21,277 | \$ | 8,949 | 42% |
| 606 | OFFICE SUPPLIES | \$ | 5,200 | | | \$ | 5,200 | \$ | 2,763 | 53% |
| 607 | POSTAGE | \$ | 1,315 | | | \$ | 1,315 | \$ | 1,050 | 80% |
| 608 | STATION SUPPLIES-CLEAN/MAINT | \$ | 6,000 | | | \$ | 6,000 | \$ | 2,534 | 42% |
| <u>618</u> | MEDICAL SUPPLIES/EQUIPMENT UTILITIES - ELEC/ GAS/ | \$ | 31,400 | | | \$ | 31,400 | \$ | (12,899) | -4196 |
| <u>625</u> | WATER/GARBAGE/TEL-INT | \$ | 46,145 | | | \$ | 46,145 | \$ | 22,253 | 48% |
| <u>633</u> | MEETING / TRAVEL | \$ | 8,000 | | | \$ | 8,000 | \$ | 4,479 | 56% |
| <u>635</u> | FIREFIGHTING FOAM | \$ | 2,500 | | | \$ | 2,500 | \$ | (1,069) | -43% |
| <u>636</u> | SUPPLIES - CONTINGENCIES | \$ | 5,000 | | | \$ | 5,000 | \$ | 5,000 | 100% |
| | SERVICES | | | | | \$ | - | | | |
| <u>657</u> | DISPATCHING | \$ | 80,000 | | | \$ | 80,000 | \$ | 27,273 | 34% |
| <u>658</u> | COMPUTER SUPPORT | \$ | 7,200 | | | \$ | 7,200 | \$ | 3,701 | 51% |
| <u>665</u> | PHYSICAL EXAMS/EMT RECERT | \$ | 5,200 | | | \$ | 5,200 | \$ | 1,921 | 37% |
| <u>670</u> | FIRE PREVENTION/PUBLIC EDUCATION | | | \$ | 4,800 | \$ | 4,800 | \$ | 4,415 | 92% |
| <u>675</u> | EMPLOYEE TRAINING | \$ | 6,197 | \$ | 13,703 | \$ | 19,900 | \$ | 16,226 | 82% |
| <u>679-1</u> | MEMBERSHIP & CONFERENCES | \$ | 16,710 | \$ | 2,000 | \$ | 18,710 | \$ | 10,035 | 54% |
| <u>690</u> | SERVICE CONTINGENCY | \$ | 8,000 | | | \$ | 8,000 | \$ | 8,000 | 100% |
| | | | | | | | | | | |
| <u>652-56</u> | OUTSIDE SERVICES | \$ | 130,686 | | | \$ | 130,686 | | \$36,449 | 28% |

| | | _ | | | | |
|-----------|--|-----|------------|----|--------------|-----------------|
| | Balance Sheet | L | ast Month | | Current | Change |
| 100 | General Account- SJ County | \$ | 1,730,228 | \$ | 407,120 | \$ 1,323,108 |
| 101 | Operating Funds - F&M Checking | \$ | 215,131 | \$ | 94,662 | \$ 120,469 |
| 103 | Operating Reserves / SJ County | \$ | 26,112 | \$ | 28,885 | \$ (2,773) |
| 106 | Operating Reserves/F&M Bank | \$ | 1,258,387 | \$ | 1,358,242 | \$ (99,855) |
| | *Apparatus Replacement | | | | | |
| | *Capital Improvements/New Station Const. | | | | | |
| | Sum of 103 and 106 | | | \$ | 1,387,127 | |
| Lon | g Term Liability | | Beg Bal | Li | ability Paid | Balance |
| 1/31/2023 | SJCERA Sick Leave Bank | \$ | 230,000 | \$ | 110,000 | \$ 120,000 |
| | Station 2 Property | \$ | 536,250 | \$ | 133,185 | \$ 403,065 |
| | 2018 Type 1 (Hi-Tech) | \$ | 626,281 | \$ | 536,812 | \$ 89,469 |
| | 2018 Type 3 (BME) | \$ | 377,170 | \$ | 323,289 | \$ 53,881 |
| | 2020 Type 1 (E-2) | \$ | 694,818 | \$ | 246,747 | \$ 448,071 |
| Fina | Budget Status | - 1 | Budget Amt | | Balance | % Bal Left |
| 1/31/2023 | Current Status of Budget | \$ | 4,717,685 | | | |
| Restricte | d Revenue of Budget | \$ | 228,960 | | | |
| | Total Budget | \$ | 4,946,645 | \$ | 2,006,400 | 41% |
| | | | | | | |

| Revenue Status | THE PROPERTY OF | Bu | idget Amt | Est. Restricted | | Balance | % Bai |
|-----------------------------|-----------------|----|-----------|--------------------|----|-----------|-------|
| 1/31/2023 Revenues Received | \$ | ; | 0 | | | | |
| GRANT | | | | | \$ | 40,252 | |
| ARPA - Funds Received | | | | | \$ | 99,802 | |
| Interest - F&M Operating F | eserve & Gen. | | | | \$ | 317 | |
| Interest - SJ CO and Genera | J Acct | | | | \$ | 1,199 | |
| Property Tax - Annex Loss | | | | | \$ | 118,189 | |
| Property Tax Secured - SB8 | 13 \$ | ; | 1,360 | | \$ | 1,391 | |
| Property Tax Current Secur | ed \$ | , | 1,959,244 | | \$ | 1,063,046 | |
| Property Tax Current Unser | cured \$ | i | 96,275 | | \$ | 103,241 | |
| Property Tax Unsecured-Pr | ior \$ | , | 2,448 | | \$ | 3,885 | |
| SB813 Supplemental | \$ | ; | 101,426 | | \$ | 27,563 | |
| SB813 Prior Supplemental | \$ | | 300 | | \$ | 45 | |
| Special Assessment (1986) | \$ | | 803,365 | | \$ | 431,337 | |
| Special Assessment (Meas | ure N) \$ | | 1,624,252 | | \$ | 849,021 | |
| ST-Homeowners Property 1 | ax \$ | | 11,416 | | \$ | 6,417 | |
| Fees for Service (Inspectio | ı-Permits) | | | \$ 30,000 | \$ | 37,631 | |
| Impact Mitigation | | | | \$ 2,700 | \$ | 19,612 | |
| Outlawed Warrants/Miscel | aneous | | | | \$ | 1,094 | |
| Fire Recovery | | | | \$ 6,000 | \$ | 5,481 | |
| Rebates, Refunds / Fuel Tax | Refund | | | | \$ | 1,934 | |
| Cost Reimbursement-Work | ers Comp | | | | \$ | 33,835 | |
| OES Reimbursement | | | | \$ 350,000 | \$ | 216,252 | |
| Equipment Sale | | | | | \$ | 18,000 | |
| Employee Union /Assn Due | Reimbursed \$ | | 15,482 | | | | |
| Total Income | \$ | | 4,615,568 | \$ 388,700 | Ś | 3,079,546 | \$0 |

(15)

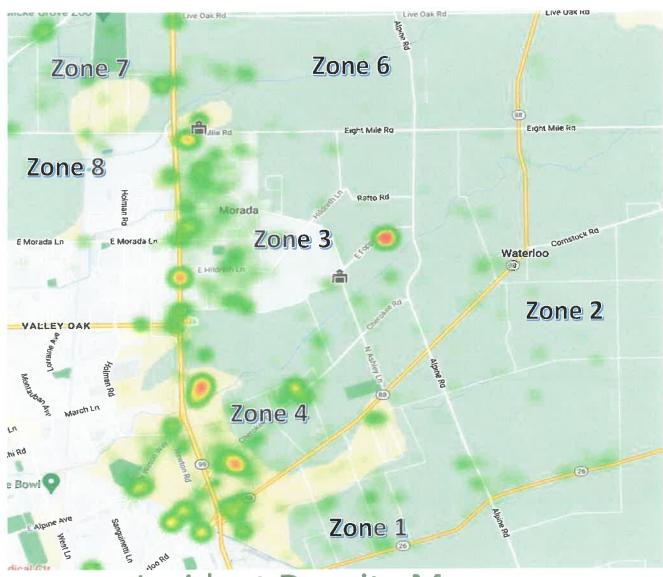
WATERLOO MORADA FIRE DISTRICT ANNUAL ACTIVITY REPORT



Incidents Annual Prevention **Annual** Training **Business Inspections** 114 Annual 3351 hrs. 2802 220 Fire Permits Issued **Emergency Response** - Lights and Siren Incidents **Public Education** 15 Station Incidents **Avg Resp Time** Total Inc 920 Response by Children 6:37 42% 1182 Shift 571 **Adults** 2 737 5:50 26% A 935 В 965 **Dollar Loss** Monthly **Non-Emergency Annual** C 902 \$ 2,063,675 **Amount of Responses** 335 Property Contents 452,450 **Total Loss:** \$ 2,516,125 WT15-1 Total **BR15-1 BC15** CH15-1 E15-1 E15-2 E15-3 3640 1389 1439 80 221 27 474 10 Aid Given/Received **Homeless Related Stacked Calls Annual Annual** Given 371 Incidents 833 190 Annual 542 Received Percentage 30% 19%







Incident Density Map

| Zone 1 | 387 |
|--------|-----|
| Zone 2 | 123 |
| Zone 3 | 617 |
| Zone 4 | 797 |
| Zone 6 | 264 |
| Zone 7 | 235 |
| Zone 8 | 6 |