



**WATERLOO MORADA FIRE DISTRICT  
BOARD OF DIRECTORS**

**December 8, 2021 Regular Board Meeting @ 7:00 pm**

6925 E. Foppiano Lane, Stockton, CA 95212

**Teleconference Meeting/In Person Hybrid**

**In Accordance to Governor Newsome's Executive Order N-29-20 and AB361  
If a member of the public is interested in attending by teleconference, contact fire  
administration (209) 931-3107**

**AGENDA**

1. CALL TO ORDER - ROLL CALL
  - 1.1. Notice of meeting recorded.

2. PLEDGE OF ALLEGIANCE:

3. PRESENTATIONS:

4. IN THE MATTER OF PUBLIC DISCUSSION:

This time is provided to the public to address the Board of Directors on items not on the agenda. State law prohibits the Board of Directors from taking action on these items. Each person will be limited to no more than five minutes of discussion time and the total time allotted for discussion shall not exceed thirty minutes.

**DISCUSSION / ACTION ITEMS**

5. LATE AGENDA ITEMS; Government Code Section 54954.2(b)2

6. CORRESPONDENCE

- 6.1. SJCCD Application PA-2100250 (SA)
- 6.2. Thank you card – Caldor Fire Residence
- 6.3. Resignation Letter – Adam Harnage

7. APPROVAL OF MINUTES:

- 7.1. Board Meeting of November 10, 2021

8. FINANCIAL REPORTS:

- 8.1. Unpaid Bills by Vendor and Requisition # 6 Approval
- 8.2. Monthly Summary Report – Review / Discussion

9. OLD BUSINESS:

- 9.1. Station 2 Update
- 9.2. AB361 Public Agency Virtual Meetings - Approval /Action
- 9.3. Measure N – Annual Report 2020/2021- Approval /Action

10. NEW BUSINESS:

- 10.1 Station 1 Dorm Room Contract – Bid Approval /Action
- 10.2 Morada Lane Property – Discussion
- 10.3 Water tender Grant Resolution / Action

*Our Community...Our Priority*

11. REPORTS:

11.1. Member Reports:

11.2. Chief Report

11.3. Finance Committee:

(Board Members Ralph Lucchetti, Ryan Haggerty, Fire Administration, Tara Eastwood, Community Member, Board President Clay Titus, Alternate)

12. CLOSED SESSION:

13. FUTURE AGENDA ITEMS/MEETINGS

13.1 Directors Open Discussion

14. ADJOURNMENT:



**APPLICATION REFERRAL: Early Consultation**  
**Staff Review with Notice**

Project Planner: Giuseppe Sanfilippo Phone: (209) 468-0227 Fax: (209) 468-3163 Email: gsanfilippo@sjgov.org

The following project has been filed with this Department: **APPLICATION NUMBER: PA-2100250 (SA)**

**PROPERTY OWNER:** Stockton Hindu Cultural & Community Center  
4809 Bridgewater Cir.  
Stockton, CA 95219

**APPLICANT:** Jimmy Ratan Naidu  
4715 Foppiano Ln.  
Stockton, CA 95212

**PROJECT DESCRIPTION:** A Site Approval application to expand an existing religious assembly facility to include the construction of 5,085-square-foot, 2-story building. The facility was previously approved for 81 attendees, and no increase in attendees is proposed with this application. The project site is served by an on-site well for water, a septic system for sewage disposal, and an on-site storm pond for storm drainage. The project site has direct access from E. Foppiano Ln. The project site is not under a Williamson Act Contract.

The Property is zoned R-R (Rural Residential) and the General Plan designation is R/R (Rural Residential).

**PROJECT LOCATION:** The project site is located on the north side of E. Foppiano Ln., 760 feet east of N. State Route 99 East Frontage Rd., Stockton.. (APN/Address: 085-310-12 / 4715 E. Foppiano Ln., Stockton) (Supervisorial District: 4)

**APPLICATION REVIEW:** Recommendations and/or comments on this project must be submitted to the Community Development Department no later than December 14, 2021. Recommendations and/or comments received after that date may not be considered in staff's analysis.

**AGENCY REFERRALS MAILED ON:** November 16, 2021

**TO:**

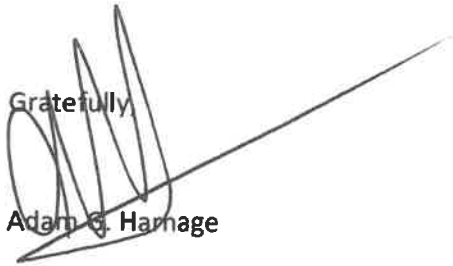
- |                                     |   |                                    |
|-------------------------------------|---|------------------------------------|
| SJC Supervisor: District 4          | Air Pollution Control District          | Buena Vista Rancheria              |
| SJC Assessor                        | San Joaquin Council of Governments      | California Tribal TANF Partnership |
| SJC Building Division / Plan Check  | Caltrans – District 10                  | California Valley Miwok Tribe      |
| SJC Environmental Health            | CA Regional Water Quality Control Board | North Valley Yokuts Tribe          |
| SJC Fire Prevention Bureau          | CA Fish & Wildlife Region: 2            | United Auburn Indian Community     |
| SJC Mosquito Abatement              | CA Native American Heritage Commission  | Haley Flying Service               |
| SJC Public Works                    | Stockton East Water District            | Precissi Flying Service            |
| SJC Sheriff Communications Director | PG&E                                    | Morada Municipal Advisory Council  |
| Lodi Unified School District        | Federal Emergency Management Agency     | Sierra Club                        |
| Waterloo – Morada Fire District     | Building Industry Association           |                                    |



1-18-21

Chief Walder,

Please accept this letter as my two week notice. I understand that it is a day or two day of two weeks, but I just received my final offer and a start date yesterday. I have had a great experience here at Waterloo Morada and have learn very much. Waterloo Morada hired me on April 2<sup>nd</sup>, 2017 as a Captain, allowed me to serve as an Acting BC, and I will surly take everything I learned here and pass it on at the City of Auburn FD. I want to express my great appreciation for you, the Board of Directors, my crews and this community. My last day on the books should be Friday, November 26<sup>th</sup>, 2021. If you have any questions, please call me at any time. I start employment on December 2<sup>nd</sup> 2021 with the City of Auburn FD.

Gratefully  
  
Adam G. Harnage



**APPLICATION REFERRAL:  
Staff Review with Notice**

**Shortened Review Period:**  
2 week response time

Project Planner: Kelsey Gunter Phone: (209) 468-8477 Fax: (209) 468-3163 Email: kgunter@sjgov.org

The following project has been filed with this Department: **APPLICATION NUMBER: PA-2000184 (SA)**

**PROPERTY OWNER:** Meza Trucking  
P.O. Box 980  
Lockeford, CA 95237

**APPLICANT:** Paul Bickford  
P.O. Box 771  
Lockeford, CA 95237

**PROJECT DESCRIPTION:** A Site Approval application for a landscaping services facility, including on-site sales and delivery of landscaping materials, and a truck sales operation to be completed in 2 phases over 5 years. (Use Types: Nursery Sales & Services – Landscaping; Truck Sales & Services - Sales).

Phase 1 includes the construction of a 10,000-square-foot storage building, an outdoor storage area with 5 material bins for aggregate, bark, gravel, and sand, the installation of a 160-square-foot truck sales office and display area for a maximum of 21 for sale trucks.

Phase 2, to be completed within 5 years, includes the conversion of a 2,000-square-foot portion of the Phase 1 storage building into a truck sales office, and demolition of the 160-square-foot office included in Phase 1.

The applicant is requesting a parking modification to reduce the required vehicle parking spaces from 32 to 10 vehicle parking spaces, based on the estimated number of employees and customers. Access to the site will be provided by the existing driveway at the southeast terminus of Teepee Drive and Wigwam Drive. The project site will be served by a new septic system for wastewater, Private California Water for water service, and CSA17 for terminal storm drainage. This parcel is not under a Williamson Act Contract.

The Property is zoned I-L (Limited Industrial) and the General Plan designation is I/L (Limited Industrial).

**PROJECT LOCATION:** The project site is located at the southeast terminus of Wigwam Dr. and N. Teepee Dr., Stockton. (APN/Address: 132-080-11 / 2300 N. Teepee Dr., Stockton) (Supervisory District: 2)

**ENVIRONMENTAL DETERMINATION:** This project as described is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15061(b)(3), and a Notice of Exemption will be filed if the project is approved.

**APPLICATION REVIEW:** Recommendations and/or comments on this project must be submitted to the Community Development Department no later than December 14, 2021. Recommendations and/or comments received after that date may not be considered in staff's analysis.

**AGENCY REFERRALS MAILED ON:** November 30, 2021

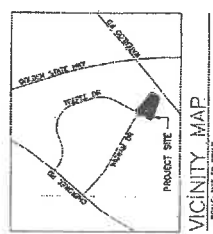
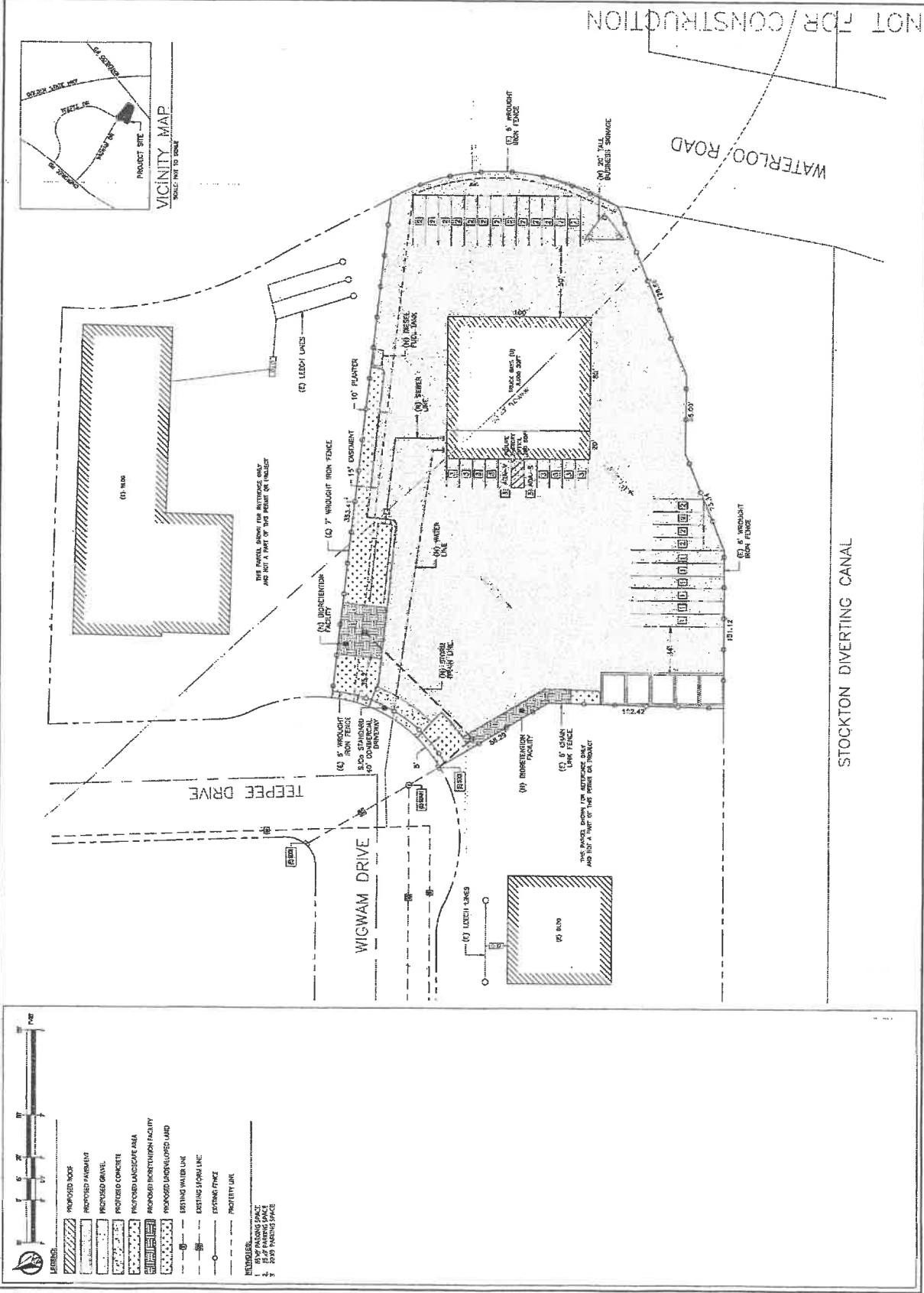
- TO:**
- |                                     |  |                                    |
|-------------------------------------|--|------------------------------------|
| SJC Supervisor: District 2          | San Joaquin Council of Governments     | CalWater Water Service             |
| SJC Assessor                        | Caltrans – District 10                 | Building Industry Association      |
| SJC Building Division / Plan Check  | CA Highway Patrol                      | Builders Exchange                  |
| SJC Environmental Health            | Central Valley Flood Protection Board  | Carpenters Union                   |
| SJC Fire Prevention Bureau          | CA Fish & Wildlife Region: 2           | California Tribal TANF Partnership |
| SJC Mosquito Abatement              | CA Native American Heritage Commission | California Valley Miwok Tribe      |
| SJC Public Works                    | Federal Emergency Management Agency    | North Valley Yokuts Tribe          |
| SJC Sheriff Communications Director | US Fish & Wildlife                     | United Auburn Indian Community     |
| City of Stockton                    | Stockton East Water District           | Buena Vista Rancheria              |
| Stockton Unified School District    | PG&E                                   | Precissi Flying Service            |
| Waterloo Morada Fire District       | SJC Resource Conservation              | Sierra Club                        |
| Air Pollution Control District      |  |                                    |



**SITE PLAN**  
 2300 TEEPEE DRIVE  
 STOCKTON, CA 95205

REVISIONS	DATE	DESCRIPTION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

PROJECT NO. **2000-884**  
 SHEET NO. **C1.0**  
 DATE: **3/9/21**  
 CHECKED BY: **[Signature]**  
 DRAWN BY: **[Signature]**



POP  
FAVORS



Thank you!



To the Waterloo Morada Fire Dept,<sup>W.C.</sup>

6.2

As long time residents of South Lake Tahoe we want to thank you for your incredible efforts while fighting the Caldor Fire and helping to save our beautiful city.

We hope that you will come back someday to enjoy South Lake Tahoe, the lakes, the mountains and all the beauty the area still has to enjoy.

♡ The Power Family

# WATERLOO MORADA FIRE DISTRICT

## Board of Directors

November 10, 2021, Regular Board Meeting @ 7:00 pm

6925 E. Foppiano Lane, Stockton CA 95212

Teleconference Meeting

In Accordance to Governor Newsome's Executive Order N-25-20

1. **Meeting Called to Order –7:00 pm**  
**Announcement of Meeting Recorded**  
**Roll Call/ Members Present:** Ryan Haggerty, Ralph Lucchetti, Ryan Gresham and John Baker  
**Board Members Present via Teleconference:**  
**Absent:** Clay Titus  
**Board Members or Others Present on Teleconference:**  
**Also Present are:** Chief Walder, Admin. Secretary Yolanda Palermo, B.C. Byous, Captains Smithhart, Vitz, Engineers Parker, Brady and Probationary Firefighter Reher. Other community members present: Probationary Firefighter Reher family.
2. **Pledge of Allegiance:** B.C. Byous
3. **Presentations:**  
 3.1 Probationary Firefighter – David Reher / Oath of Office
4. **IN THE MATTER OF PUBLIC DISCUSSION:** This time is provided to the public to address the Board of Directors on items not on the agenda. State law prohibits the Board of Directors from taking action on these items. Each person will be limited to no more than five minutes of discussion time and the total time allotted for discussion shall not exceed thirty minutes.  
**DISCUSSION / ACTION ITEMS**
5. **Late Agenda Items: Government Code Section 54954.2(b)**  
 5.1 Notice of Special Public Hearing agenda item 6.5
6. **Correspondence**  
 6.1 SJCCD Application number PA-2100215(MS) Minor Subdivision to subdivide an existing 7.19 acre parcel into 3 parcels. Location: north side of E. Hildreth Ln – east of N. Nassano Dr.  
 6.2 SJCCD Application number PA -1900302 (SA, TE) Time Extension expand an existing trailer manufacturing facility in 2 phases over 5 years. Location: E. north side of Waterloo Rd and east side of N. Cherryland Ave  
 6.3 Public Notice – Pezzi Road Bridge Replacement over Calaveras River Project  
 6.4 Thank Note from Community of Zephyr Cove, NV – Caldor Fire  
 6.5 Notice of Special Public Hearing, November 18, 2021 / create a new zone of Agriculture-Industrial (AI), and permit Truck Sales Services and Parking.
7. **Approval of Minutes**  
 7.1 Board Meeting September 30, 2021, "Correction to Minutes"  
**Motion to approve** Board Meeting Minutes from September 30, 2021 by Ryan Gresham  
**Second:** John Baker **Vote:** Motion approved 4/0 **Absent:** Clay Titus  
 7.2 Board Meeting of October 13, 2021  
**Motion to approve** Ryan Gresham **Second:** John Baker **Vote:** Motion approved 4/0 **Absent:** Clay Titus  
 7.2 Special Board Meeting October 21, 2021  
**Motion to approve** John Baker **Second:** Ryan Gresham **Vote:** Motion approved 4/0 **Absent:** Clay Titus
8. **Financial Reports**  
 8.1 Unpaid Bills Requisition # 5  
**Motion to approve** Unpaid Bills by Ryan Gresham  
**Second:** Ralph Lucchetti **Vote:** 4/0 approved **Absent:** Clay Titus  
 8.2 Monthly Summary Report – Reviewed

**9. Old Business**

9.1 Station 2 Update

- Diede Construction will be in tomorrow with draft drawings
- CIP Committee will need to meet, sometime next week
- Electrical Contractor failed PG&E inspection due to wiring connection and other items needed, Sam from American Systems Controls, has been informed and is working on acquiring parts that needs to be installed, per PG&E request
- Generator at Station 2 will need to have a Permit, per Air Pollution
- Per Board Member request , Chief Walder will look into a Natural Gas Generator
- Fence at Station 2 – Neighbor would like Fence reinstalled for privacy

9.2 AB361 Public Agency Virtual Meetings

**Motion made by** John Baker to continue Public Agency Virtual Meetings

**Second:** Ryan Gresham

**Vote:** 4/0 **Absent:** Clay Titus

**10. New Business**

10.1 Measure N – Annual Report 2020/2021 “Draft for Review”

**11. Reports:**

11.1 Member Reports:

11.2 Chief Report:

- Monthly Incident Report for September 248 Calls ( Homeless related calls 44 ) and YTD 2470, Chief noted response times were longer due to the number of stack calls, this month
- **Training** – Tower Drill at City of Stockton 10/8,10/28 and 11/5
- **Prevention/Public Education** – Truck or Treat was held on October 17 with canned food drive and warm winter clothing drive. Over 700 Kids participated in the event
- Santa Cruise Event will be planned by Engineer Megan Brady dates to cruise December 13<sup>th</sup>,15<sup>th</sup>, and 17<sup>th</sup>
- **Facilities** – Station 1 RFP Bid Released for Station 1- mandatory job walk and bids due on November 18<sup>th</sup>
- **Apparatus** – Old Engine 2 has been placed on Sale with Fire Trucks Unlimited – Department back east did not want to purchase  
New Engine 2 went back to High Tech for warranty work
- **Administration** – Chief attended JRUG DOC meeting today, working on new policy for borderline calls
- Chief met with County Chiefs in Ripon
- SJCFA was in Stockton this month we are working on two (2) Regional Radio Grants
- Reported last month on Covid Relief for Special Districts that the Governor has pledged

**12. Closed Session : None**

**13. Future Agenda Items/Meetings – Morada Lane Property**

**Meeting Adjourned: 8:14 pm**

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Board of Director

Waterloo Morada Fire District

Waterloo Morada Fire District  
 6925 E. Foppiano Lane  
 Stockton, CA 95212  
 209 931-3107

Chief Eric Walder  
 vpalermo@wmfire.org

PAYABLE	ADDRESS	FUND ACCT	AMOUNT	CHECK	DESCRIPTION
Waterloo Morada Fire Protection District	6925 E. Foppiano Lane Stockton, CA 95212	49701-6238000000	\$42,617.86		General Expenditures
<b>Total : 49701</b>					Unpaid Bills Detail Report
Waterloo Morada Fire Protection District	6925 E. Foppiano Lane Stockton, CA 95212	49701-6238000000	\$1,783.79		General Expenditures
<b>Total: 49701</b>		<b>TOTAL</b>	<b>\$44,401.65</b>		Bills Pd. Prior to Meeting

Approved: \_\_\_\_\_

Approved: \_\_\_\_\_

Waterloo Morada Rural County Fire Protection District

12/7/2021 1:14 PM

Register: Unrestricted-Undesignated:101 · F & M Checking-General

From 11/10/2021 through 12/07/2021

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
11/10/2021	7241	Pacific Gas & Electri...	2000 · *Accounts Paya...	8928861230-5	340.46	X		136,062.67
11/10/2021	7242	David Reher	2000 · *Accounts Paya...	Uniform Reimb...	600.00	X		135,462.67
11/15/2021	7243	Dameron Ambulator...	2000 · *Accounts Paya...	Invoice 3572K...	220.00			135,242.67
11/15/2021	7244	Delta Dental Client S...	2000 · *Accounts Paya...	3846-0014 / CL	112.72	X		135,129.95
11/18/2021	7245	AT&T - CALNET 3	2000 · *Accounts Paya...	9391062550	111.68	X		135,018.27
11/18/2021	7246	Comcast	2000 · *Accounts Paya...	815560068045...	149.78	X		134,868.49
11/18/2021	7247	Occu-Med, Ltd.	2000 · *Accounts Paya...	Invoice 112882...	87.75			134,780.74
11/29/2021	7248	Business Office Syst...	2000 · *Accounts Paya...	902138	161.40			134,619.34
11/30/2021			450 · Interest-Checking	Interest		X	1.57	134,620.91

0 \*

340.46 +

600.00 +

220.00 +

112.72 +

111.68 +

149.78 +

87.75 +

161.40 +

008

1,783.79\*

12:12 PM

12/07/21

## Waterloo Morada Rural County Fire Protection District

### Unpaid Bills by Vendor

All Transactions

Type	Date	Num	Due Date	Open Balance
<b>Alhambra</b>				
Bill	12/7/2021		12/7/2021	349.62
Total Alhambra				349.62
<b>AT&amp;T Regular</b>				
Bill	12/7/2021		12/7/2021	75.90
Total AT&T Regular				75.90
<b>California Choice</b>				
Bill	12/7/2021		12/7/2021	20,461.97
Total California Choice				20,461.97
<b>DeHart Plumbing, Heating &amp; Air Inc.</b>				
Bill	12/7/2021		12/7/2021	1,482.00
Total DeHart Plumbing, Heating & Air Inc.				1,482.00
<b>DeLage Landen Financial Services, Inc.</b>				
Bill	12/7/2021		12/7/2021	107.10
Total DeLage Landen Financial Services, Inc.				107.10
<b>Delta Dental Client Services</b>				
Bill	12/7/2021		12/7/2021	2,409.76
Total Delta Dental Client Services				2,409.76
<b>Dillon &amp; Murphy Engineering</b>				
Bill	12/7/2021		12/7/2021	840.00
Total Dillon & Murphy Engineering				840.00
<b>Eagle Engraving, Inc.</b>				
Bill	12/7/2021		12/7/2021	11.40
Total Eagle Engraving, Inc.				11.40
<b>Firefighters of San Joaquin / Local 1243</b>				
Bill	12/7/2021		12/7/2021	784.72
Total Firefighters of San Joaquin / Local 1243				784.72
<b>Flyers</b>				
Bill	12/7/2021		12/7/2021	878.35
Total Flyers				878.35
<b>Hunt &amp; Sons, Inc</b>				
Bill	12/7/2021		12/7/2021	3,547.57
Total Hunt & Sons, Inc				3,547.57
<b>Joint Radio User Group</b>				
Bill	12/7/2021		12/7/2021	6,298.39
Total Joint Radio User Group				6,298.39
<b>Kingsley Bogard LLP</b>				
Bill	12/7/2021		12/7/2021	378.00
Total Kingsley Bogard LLP				378.00
<b>L.N. Curtis &amp; Sons</b>				
Bill	12/7/2021		12/7/2021	896.50
Total L.N. Curtis & Sons				896.50
<b>Mission Linen Supply</b>				
Bill	12/7/2021		12/7/2021	217.25
Total Mission Linen Supply				217.25
<b>O'Reillys Auto Parts</b>				
Bill	12/7/2021		12/7/2021	49.48
Total O'Reillys Auto Parts				49.48
<b>Pacific Gas &amp; Electric Co.</b>				
Bill	12/7/2021		12/7/2021	986.64
Total Pacific Gas & Electric Co.				986.64

12:12 PM

12/07/21

**Waterloo Morada Rural County Fire Protection District**  
**Unpaid Bills by Vendor**  
 All Transactions

Type	Date	Num	Due Date	Open Balance
<b>Terminix International</b>				
Bill	12/7/2021		12/7/2021	111.00
Total Terminix International				111.00
<b>TRI Air Testing</b>				
Bill	12/7/2021		12/7/2021	180.26
Total TRI Air Testing				180.26
<b>U.S. Bank Corporate Payment System</b>				
Bill	12/7/2021		12/7/2021	2,138.84
Total U.S. Bank Corporate Payment System				2,138.84
<b>WMFF Association</b>				
Bill	12/7/2021		12/7/2021	350.00
Bill	12/7/2021		12/7/2021	63.11
Total WMFF Association				413.11
<b>TOTAL</b>				<b>42,617.86</b>

*[Handwritten signatures in blue ink next to the Open Balance column]*



## Waterloo Morada Fire District Monthly Summary Report 2021-2022

**Budget Year Left** **56%** **Todays Date** **12/7/21**

EXPENDITURES - General	General Budget Amt	Reserve / Restricted	Total Budget	Balance	% Bal Left of Total Budget	
<b>PERSONNEL</b>						
<a href="#">510</a>	SALARIES - REGULAR/A13-15, A2Q	\$ 1,497,507	\$ 1,497,507	\$ 863,225	58%	
<a href="#">511</a>	SALARIES - OVERTIME- FLSA-ATO	\$ 243,245	\$ 243,245	\$118,513	49%	
<a href="#">515</a>	SALARIES - EXTRA HELP - PART TIME	\$ 42,580	\$ 42,580	\$27,013	63%	
<a href="#">SJCO</a>	RETIREMENT - EMPLOYER SHARE	\$ 1,302,511	\$ 1,302,511	\$821,019	63%	
530-534	INSURANCE - MEDICAL, DENTAL	\$ 275,441	\$ 275,441	\$144,775	53%	
<a href="#">SJCO</a>	SJCO PAYROLL OTHER EXPENSES	\$ 215,374	\$ 215,374	\$122,039	57%	
<b>VEHICLE &amp; EQUIPMENT</b>						
<a href="#">542</a>	FUEL	\$ 38,000	\$ 38,000	\$ 17,207	45%	
<a href="#">546</a>	FIREFIGHTING TOOLS/EXTRICATION	\$ 9,952	\$ 35,000	\$ 44,952	\$ 7,179.97	72%
<a href="#">547</a>	RADIOS	\$ 3,535	\$ 3,535	\$ 2,817	80%	
<a href="#">549</a>	SCBA	\$ 6,800	\$ 6,800	\$ 4,034	59%	
<a href="#">550</a>	HOSE & NOZZLES	\$ 4,300	\$ 4,300	\$ 3,065	71%	
<a href="#">552</a>	EQUIPT MAINTENANCE	\$ 5,000	\$ 5,000	\$ 64	1%	
<a href="#">553</a>	VEHICLE MAINTENANCE	\$ 15,000	\$ 15,000	\$ 30,000	\$ 14,792	49%
	Repair			\$ -		
	Maintenance			\$ -		
<a href="#">541</a>	APPARATUS REPLACEMENT PROG./PAYMENTS	\$ 128,241	\$ 130,914	\$ 259,155	\$ 53,883	21%
<a href="#">554</a>	EQUIPMENT CAPITOL OUTLAY	\$ -		\$ -		
<a href="#">616</a>	CLOTHING - SAFETY	\$ 21,365	\$ 19,299	\$ 40,664	\$ 22,360	55%
<b>BUILDINGS &amp; GROUNDS</b>						
<a href="#">561</a>	BUILDING MAINTENANCE	\$ 8,000	\$ 8,000	\$1,659	21%	
<a href="#">562</a>	REPAIR OFFICE/LIVING QUARTERS	\$ 5,000	\$ 5,000	\$2,500	50%	
<a href="#">564</a>	OFFICE FURNITURE	\$ 2,800	\$ 2,800	\$2,580	92%	
<a href="#">569</a>	BUILDING & GROUND CONTINGENCIES	\$ -		\$0		
<a href="#">570</a>	STATION / PROPERTY CAPITOL OUTLAY	\$ 180,000	\$ 112,000	\$ 292,000	\$ 228,070.67	78%
<b>SUPPLIES</b>						
<a href="#">601</a>	OFFICE EQUIPMENT	\$ 2,000	\$ 2,000	\$ 2,000	100%	
<a href="#">602</a>	COMPUTER EQUIPMENT	\$ 5,000	\$ 5,000	\$ 3,859	77%	
<a href="#">603</a>	ANNUAL SERVICE CONTRACTS	\$ 20,224	\$ 20,224	\$ 8,140	40%	
<a href="#">606</a>	OFFICE SUPPLIES	\$ 5,000	\$ 5,000	\$ 3,584	72%	
<a href="#">607</a>	POSTAGE	\$ 1,315	\$ 1,315	\$ 953		
<a href="#">608</a>	STATION SUPPLIES-CLEAN/MAINT	\$ 5,000	\$ 5,000	\$ 3,102	62%	
<a href="#">618</a>	MEDICAL SUPPLIES/EQUIPMENT	\$ 7,200	\$ 7,200	\$ 4,015	56%	
<a href="#">625</a>	UTILITIES - ELEC/ GAS/ WATER/GARBAGE/TEL-INT	\$ 45,935	\$ 45,935	\$ 27,491	60%	
<a href="#">633</a>	FOOD / WATER	\$ 8,379	\$ 8,379	\$ 6,477	77%	
<a href="#">635</a>	FIREFIGHTING FOAM	\$ 1,200	\$ 1,200	\$ 1,200	100%	
<a href="#">636</a>	SUPPLIES - CONTINGENCIES	\$ 1,200	\$ 1,200	\$ 1,200	100%	
<b>SERVICES</b>						
<a href="#">657</a>	DISPATCHING	\$ 78,000	\$ 78,000	\$ 39,230	50%	
<a href="#">658</a>	COMPUTER SUPPORT	\$ 3,780	\$ 3,780	\$ 1,533	41%	
<a href="#">665</a>	PHYSICAL EXAMS/EMT RECERT	\$ 7,730	\$ 7,730	\$ 6,944	90%	
<a href="#">670</a>	FIRE PREVENTION/PUBLIC EDUCATION	\$ 8,700	\$ 8,700	\$ 3,777	43%	
<a href="#">675</a>	EMPLOYEE TRAINING	\$ 16,845	\$ 8,533	\$ 25,378	\$ 21,782	86%
<a href="#">679-1</a>	MEMBERSHIP & CONFERENCES	\$ 14,710	\$ 14,710	\$ 8,495	58%	
<a href="#">690</a>	SERVICE CONTINGENCY	\$ 1,150	\$ 1,150	\$ 1,150	100%	





## Waterloo Morada Fire District Monthly Summary Report 2021-2022

<a href="#">652-56</a>	OUTSIDE SERVICES	\$ 117,597		\$ 117,597	\$74,242	63%
<a href="#">676-80</a>	PROFESSIONAL SERVICES	\$ 40,300	\$ 11,000	\$ 51,300	\$ 48,219	94%
		\$ 4,382,917	\$ 344,746	\$ 4,727,663	\$ 2,724,186	58%

Balance Sheet		Last Month	Current	Change
100	General Account- SJ County	\$ (1,413,526)	\$ (1,680,120)	\$ 266,594
101	Operating Funds - F&M Checking	\$ 131,080	\$ 136,459	\$ (5,379)
103	Operating Reserves / SJ County	\$ 2,964	\$ 3,161.92	\$ (197)
106	Operating Reserves/F&M Bank	\$ 723,542	\$ 712,925	\$ 10,617
	*Apparatus Replacement			
	*Capital Improvements/New Station Const.			
	Sum of 103 and 106		\$ 716,087	

Long Term Liability		Beg Bal	Liability Paid	Balance
12/7/2021	SJCERA Sick Leave Bank	\$ 230,000	\$ 24,548	\$ 205,452
	Station 2 Property	\$ 536,250	\$ 63,772	\$ 472,478
	2018 Type 1 ( Hi-Tech )	\$ 626,281	\$ 447,343	\$ 178,938
	2018 Type 3 ( BME)	\$ 377,170	\$ 215,526	\$ 161,644
	2020 Type 1 ( E-2)	\$ 648,978	\$ 115,803	\$ 533,175

Final Budget Status		Budget Amt	Balance	% Bal Left
12/7/2021	Current Status of Budget	\$ 4,382,917		
	Restricted Revenue of Budget	\$ 344,746		
	<b>Total Budget</b>	<b>\$ 4,727,663</b>	<b>\$2,724,186</b>	<b>58%</b>

Revenue Status		Budget Amt	Est. Restricted Reserve Amt.	Balance	% Bal
12/7/2021	Revenues Received	\$ 0			0%
	GRANT				
	Interest -Operating Reserve F&M			\$ 174	
	Property Tax Secured - SB813	\$ 37,142			
	Property Tax Unsec-SB813	\$ 969			
	Property Tax Current Secured	\$ 1,869,600		\$ 8,451	
	Property Tax Current Unsecured	\$ 88,427		\$ 1,148	
	Property Tax Unsecured-Prior	\$ 1		\$ 1,517	
	SB813 Supplemental	\$ 56		\$ 22,943	
	Special Assessments 1986	\$ 806,402		\$ 2,761	
	Special Assessments -Measure N	\$ 1,499,689			
	Interest-Checking			\$ 5.68	
	Interest SJ Capitol Outlay			\$ 44.00	
	Interest SJ General Fund Acct.			\$ 376.00	
	ST-Homeowners Property Tax	\$ 12,750		\$ 2,014.64	
	Fees for Service ( Inspection-Permits)		\$ 30,000	\$ 30,968.25	
	Impact Mitigation		\$ 2,700	\$ 2,440.03	
	Fire Recovery		\$ 6,000	\$ 5,198.06	
	Outlawed Warrants/Miscellaneous				
	Rebates,Refunds / Fuel Tax Refund			\$ 12,080.38	
	Cost Reimbursement-Workers Comp				
	OES Reimbursement	\$ 348,421.38	\$ 350,000		
	Employee Union /Assn Dues Reimbursed	\$ 15,482			
	<b>Total Income</b>	<b>\$ 4,678,939</b>	<b>\$ 388,700</b>	<b>\$ 90,121</b>	<b>\$0.00</b>

DECEMBER 8, 2021



ANNUAL MEASURE N REPORT FY-2020/21  
WATERLOO MORADA FIRE DISTRICT

PRESENTED BY: BOARD OF DIRECTORS

PREPARED BY: ERIC WALDER

FIRE CHIEF

# Contents

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## ANNUAL MEASURE N REPORT FY-2020/21

This report is the result of Waterloo Morada Rural County Fire Protection District Resolution 19-01

“A RESOLUTION ORDERING AN ELECTION, REQUESTING COUNTY ELECTIONS TO CONDUCT THE ELECTION, TO BE HELD IN THE WATERLOO-MORADA RURAL COUNTY FIRE PROTECTION DISTRICT ON MAY 7, 2019.

In Section 9 of the Resolution it states; “In accordance with Government Code Section 50075.1 et seq., the District’s Fire Chief, as the chief fiscal officer of the District, shall file a report with the Board at least once a year, no later than January 1 of each year. The annual report shall contain both of the following: (a) the amount of funds collected and expended; and (b) the status of any project required or authorized to be funded with the proceeds of the special tax in accordance with this Section.”

It should be noted that this required report was completed before the Districts FY-2020/21 Annual Audit. These figures are budgeted numbers and numbers received from San Joaquin County Reports that will be used by the Districts Auditor to complete the Districts annual audit.

---

### OBJECTIVE

Conduct an evaluation of funds collected and expended relating to Measure N.

### DESIRED OUTCOME

Create a document that transmits the information gathered in an effective manner so that all stakeholders of the District will have a sound understanding of the facts presented. It should be comprehensive and inclusive identifying the areas of revenues and expenditures presenting to the policy makers. It is the intent of this document to be transparent in our fiscal obligations to the community.

---

### PROCESS

#### REPORT DETAILS

Report timeline is between July 1, 2020 and June 30, 2021

- Identify and confirm revenues collected in property tax by San Joaquin County Assessor
- Evaluate expenditures and record keeping
- Present to the Board of Directors for approval
- Publish a document and make it available to the public.

---

### ITEMS TO BE ADDRESSED

Revenues Generated from Assessment

- Pre Measure N debt (Paid off in 2019 with Measure N Funds)
- Budget Deficit
- Staffing
- Apparatus
- Reopen Fire Station 2

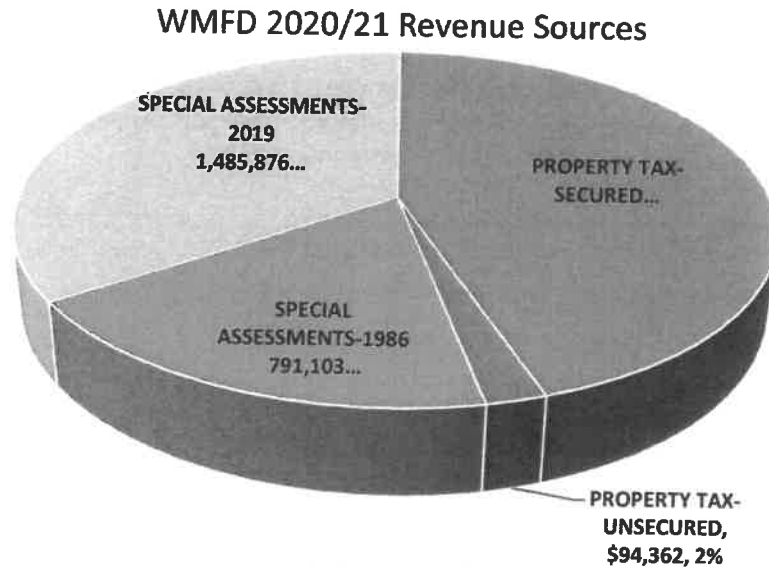
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## REVENUES GENERATED

The District, uses the San Joaquin County Tax Assessors office to collect our revenues.

- Measure N Revenues collected in 2020/21 fiscal year \$1,485,876
  - December allotment of assessed funds is 53% (\$787,514)
  - April allotment of assessed funds is 47% (\$698,362)

The Assessor's office charges a tax administration fee of 1% to provide this service.



---

## BUDGET DEFICIT

The Waterloo Morada Fire District had made drastic reductions to expenses in the past and could no longer sustain those cuts. Therefore the operating deficit was included in the needs assessment of Measure N.

The operating expenses surpassed the revenues in the amount of \$225,593 as of June 30, 2020.

Measure N funds are being used to address the deficit.

---

## STAFFING

The District added three Firefighter positions utilizing Measure N funds. This allows the District to staff the engine at Station 1 with 3 personnel, staffing at Station 1 can be reduced to 2 personnel minimum. The fire engine at station 2 is staffed with two personnel 24/7. Additionally, the District has a Battalion Chief on Duty 24/7 to provide supervision on a routine basis and command and control during emergencies.

Total cost for three Firefighters Salary and Benefits - \$358,565

New hire costs - \$21,469

---

## APPARATUS

### APPARATUS LOAN PAYMENTS

The District was in critical need of replacing outdated apparatus and purchased 2 units one Wildland Engine in 2016 and one Fire Engine in 2017.



The District utilizes measure N funds to pay for the debt service on both these fire engines which totals \$143,350. The new engine for Station 2 was ordered when Measure N was passed in 2019 and during the 2019-20 budget year the District used measure N funds to begin to equip the apparatus at a cost of \$21,806. This new engine's debt service will be accounted for in next year's Measure N report.

### APPARATUS REPLACEMENT PROGRAM

The District earmarked during this budget year \$155,387 to fund the apparatus replacement program.

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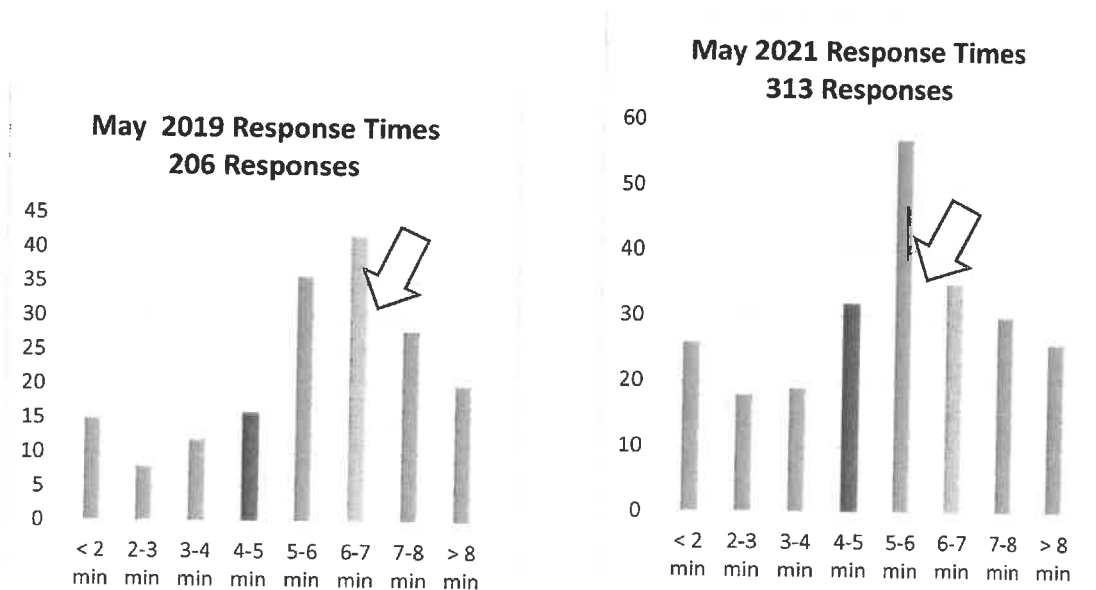
## CAPITAL IMPORVEMENTS

### REOPEN FIRE STATION 2

\$544,847 of this fiscal year's Measure N funds have been used to purchase and operate the property that serves as Station 2 at 4946 E Eight Mile Road. This is a rural residential 4 bedroom home on 7 acres that is being used as a firefighter residence.



The site is perfect for the planned station expansion that includes a training ground, 2 bay apparatus room, office area, shop, and bathroom. The station is a work in progress and will be developed over the next few budget years as the Districts funding allows. This location has already provided an increase in service to our citizens with the average response time of 5 minutes 36 seconds in May 2021 compared to an average response time of 6 minutes 41 seconds in May of 2019. As you can see in the graphs below, although the Districts responses have increased our response times have decreased with a noticeable decrease in response times as noted in the below graphs.



## REMODEL FIRE STATION 1



Fire Station 1 on Foppiano Lane was originally built in 1947. It has had several remodels and additions to it to bring it to where it is today. The station is in need of updating in the firefighter living quarters. With Covid -19 and other factors driving the need to change the currnet open dorm room into individual rooms for our firefighters. Currently the station houses the on duty crew of four including the Districts Battalion Chief. In addition to the on duty crew the Districts administrative offices are located at this station which includes the Administrative Secretary and the Fire Chief.

No Measure N funds have been expended during this reporting period on Station 1 projects. Plans to remodel the crews quarters are in the works and budgeted in the 2021/22 budget.

---

### SUMMARY

The Waterloo Morada Fire District has served the residents of the district since 1947. Responsible for the protection of life and property within the District, WMFD responds to emergencies of all types including but not limited to all fires, emergency medical calls, vehicle accidents, flooding and hazardous material incidents. The District is active in the community and takes public education and prevention seriously interacting with our community at every opportunity. Measure N funding is critical to the ongoing effectiveness of District operations.

This document meets and exceeds the reporting requirements required under Government Code Section 50075.1 et seq., pertaining to the Districts Measure N special tax.



ATTACHMENT A

**Expenditures related to Measure N Funds**

Category	Item	Expense
Deficit	Operating Deficit	\$225,593
3 -Firefighters	Salary, Benefits, On Boarding	\$380,034
Apparatus	Payments/Equip/Replacement	\$320,543
Station 2	Purchase/Construction/Payment/Utilities/Remodel	\$544,847
San Joaquin County	Direct Assessment Charge	\$14,859

# 3.12± Acres - Stockton, CA

## FOR SALE

9360 N. State Route Hwy 99 Frontage Rd.

### LOCATION:

9360 N. State Route Hwy 99 Frontage Rd.,  
Stockton, CA

**AVAILABLE LAND:** 3.12± Acres

**SALE PRICE:** ~~\$611,592.40 (\$4.50 psf)~~  
\$505,000.00

**DEMOGRAPHICS:** 1 mile 2 miles 3 miles

Population:	12,788	29,917	60,348
Income:	\$84,604	\$74,266	\$67,004

### TRAFFIC COUNTS:

### COMMENTS:

- Re-zone potential to Hwy Commercial
- Great freeway access, exposure and visibility
- Located in San Joaquin County
- Interchange location



For more information contact:

**Jim Martin, SIOR**  
 BRE # 01214270  
 Direct: 209-983-4088  
 Office: 209-983-1111  
 jmartin@lee-associates.com

**Christopher W. Sill**  
 BRE # 01188616  
 Direct: 209-983-6837  
 Office: 209-983-1111  
 csill@lee-associates.com

**LEE & ASSOCIATES®**  
 COMMERCIAL REAL ESTATE SERVICES

No warranty or representation is made to the accuracy of the foregoing information. Terms of sale, lease and availability are subject to change or withdrawal without notice

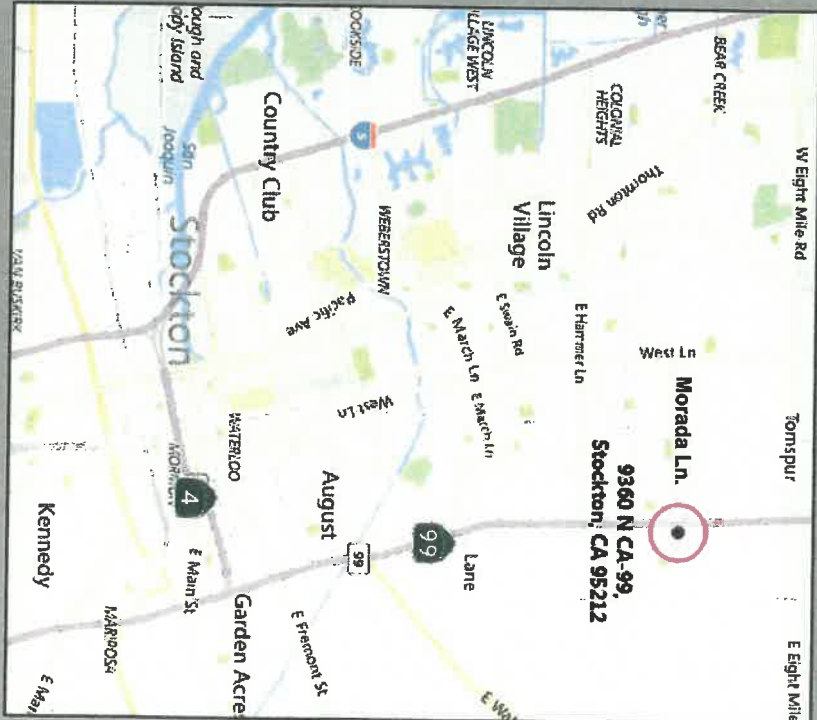
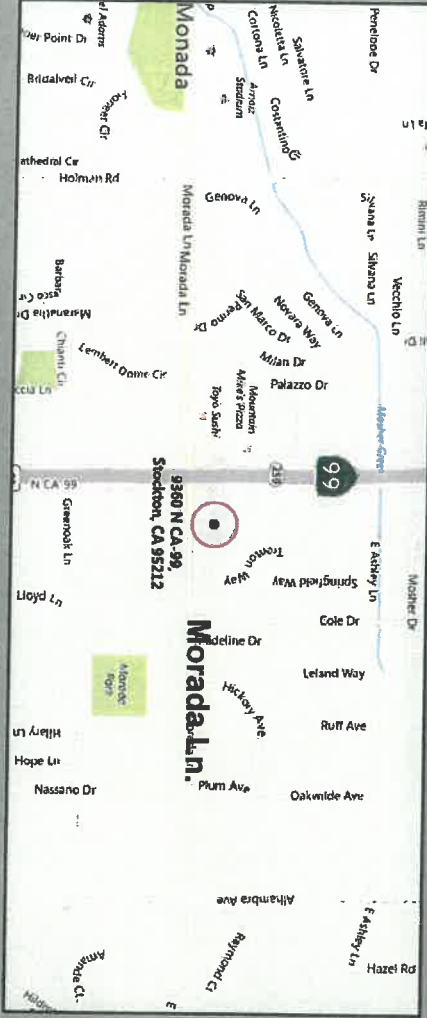
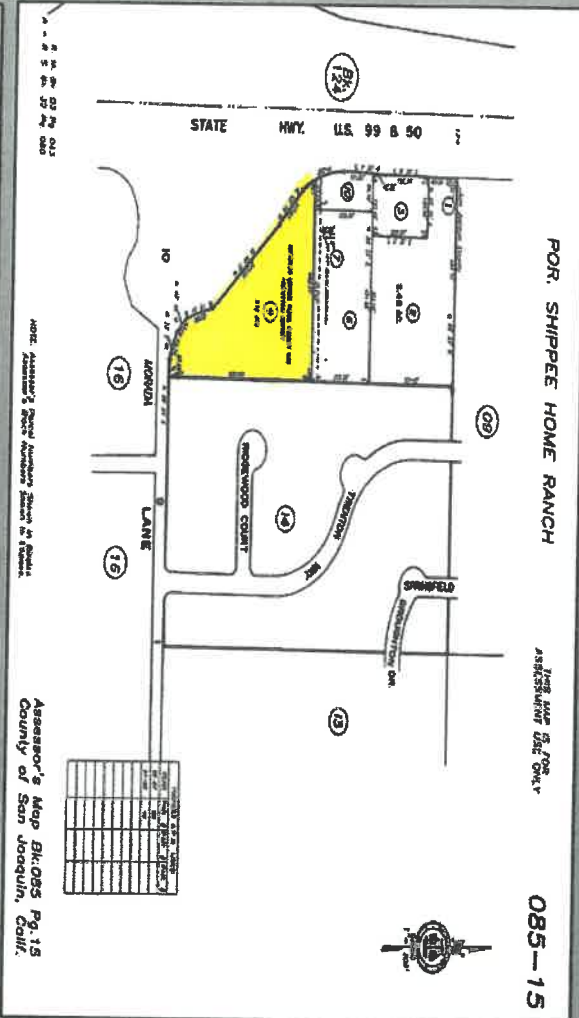
# 3.12± ACRES - Stockton, CA

9360 N. State Route Hwy 99 Frontage Rd.

FOR SHIPPEE HOME RANCH

ASSASSINATOR'S MAP

085-15



For more information contact:

**Jim Martin, SIOR**  
 BRE # 01214270  
 Direct: 209-983-4088  
 Office: 209-983-1111  
[jmartin@lee-associates.com](mailto:jmartin@lee-associates.com)

**Christopher W. Sill**  
 BRE # 01188616  
 Direct: 209-983-6837  
 Office: 209-983-1111  
[csill@lee-associates.com](mailto:csill@lee-associates.com)



COMMERCIAL REAL ESTATE SERVICES

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**RESOLUTION NO. 21-04**

**BEFORE THE BOARD OF DIRECTORS OF THE  
WATERLOO MORADA RURAL COUNTY FIRE PROTECTION DISTRICT,  
OF SAN JOAQUIN COUNTY.**

**RESOLUTION AUTHORIZING THE FIRE CHIEF TO SUBMIT AN APPLICATION TO THE  
SAN JOAQUIN VALLEY AIR POLLUTION CONTROL DISTRICTS EMERGENCY VEHICLE  
REPLACEMENT PROGRAM**

**WHEREAS**, the Waterloo Morada Rural County Fire Protection District seeks to reduce the amount of air pollutants produced by the District in operation of fire apparatus and in particular carbon monoxide and other harmful emissions produced by our Water Tender used by the District employees in performance of their duties; and

**WHEREAS**, the District seeks grant monies from San Joaquin Valley Air Pollution Control Districts Emergency Vehicle Replacement Program to replace Water Tender 15-1 with a Water Tender with the most current emissions system available.

**WHEREAS**, the Board of Directors of Waterloo Morada Rural County Fire Protection District desires and hereby does authorize the Fire Chief to submit a Emergency Vehicle Replacement Program Application on behalf of the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Waterloo Morada Rural County Fire Protection District as follows:

1. That Fire Chief Eric Walder is authorized by the Board of Directors to submit a Emergency Vehicle Replacement Program Application and any other documents related to or supporting the application to the San Joaquin Valley Pollution Control District on behalf of Waterloo Morada Rural County Fire Protection District.

2. That Fire Chief Eric Walder is named the signing authority to implement the project if approved.

PASSED AND ADOPTED this **8<sup>th</sup> day of December 2021**, by the following vote of the Board of Directors, to wit:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
**NAME: CLAY TITUS** President  
WATERLOO MORADA RURAL COUNTY FIRE PROTECTION DISTRICT

ATTEST:

\_\_\_\_\_  
**NAME: John D. Baker** Secretary  
WATERLOO MORADA RURAL COUNTY FIRE PROTECTION DISTRICT

# **HI-TECH** EMERGENCY **VEHICLE SERVICE, INC.**



**444 W. GREGER ST. • OAKDALE, CA 95361 • (209) 847-3042 • FAX (209) 847-2110**  
[www.hitechvevs.com](http://www.hitechvevs.com) [www.spartanmotors.com](http://www.spartanmotors.com) [www.toyne.com](http://www.toyne.com) [www.evi-fl.com](http://www.evi-fl.com)

DECEMBER 6, 2021

## WATERLOO-MORADA FIRE DISTRICT HI-TECH / INTERNATIONAL HX620 SBA 6X4 505HP 3000 GAL WATER TENDER

Apparatus Cost, Pre-Tax	\$462,321.00
Sales Tax @ 7.75%	<u>+\$35,829.88</u>
Total Each Unit	\$498,150.88

\*Plus any additional Federal, State, or Local fee, Tax, Tariff or mandated safety equipment applicable at time of delivery.

\*\*All cost increases for major components (engines, transmissions, axles and tires), all costs resulting from government mandated requirements, tariffs, and all raw material surcharges will be passed through and added to the quoted price, if applicable.

Hi-Tech E.V.S. Inc. shall not be held responsible for delivery delays due to an act of God, component and/or chassis delays, or any delay outside of the control of Hi-Tech E.V.S. Inc.

**Delivery = Approximately 365-545 Days After Receipt Of Clean Order Documentation.**

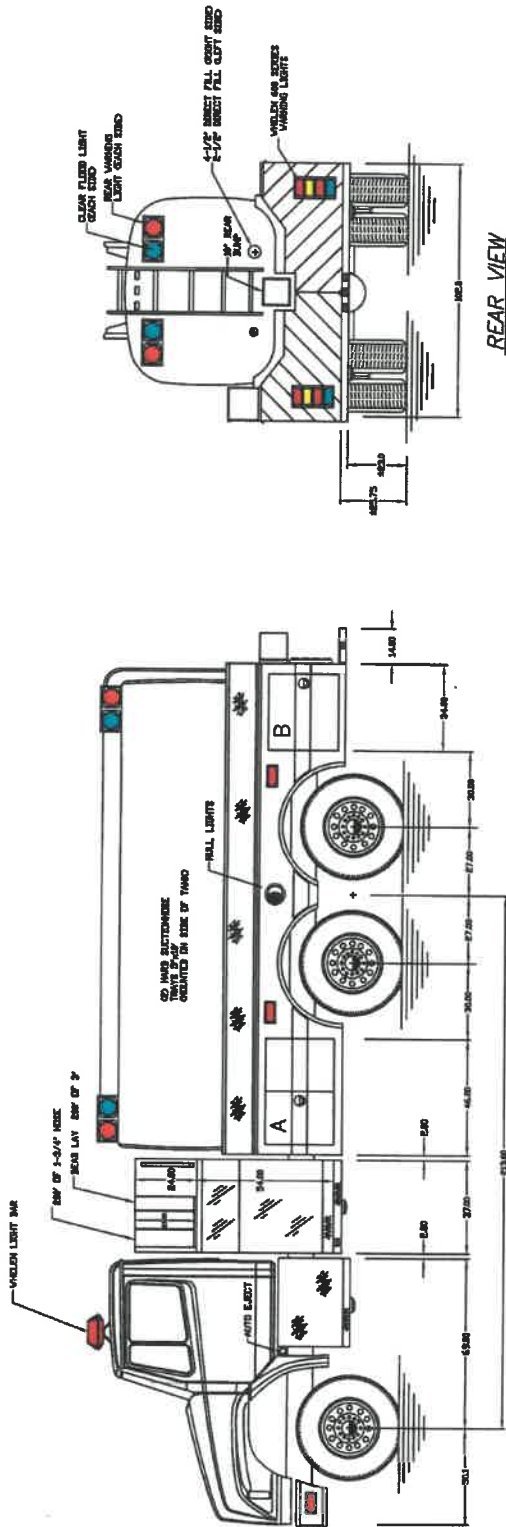
**This proposal valid for 30 days from above date.**

  
\_\_\_\_\_  
Brian Ruthman, Vice President

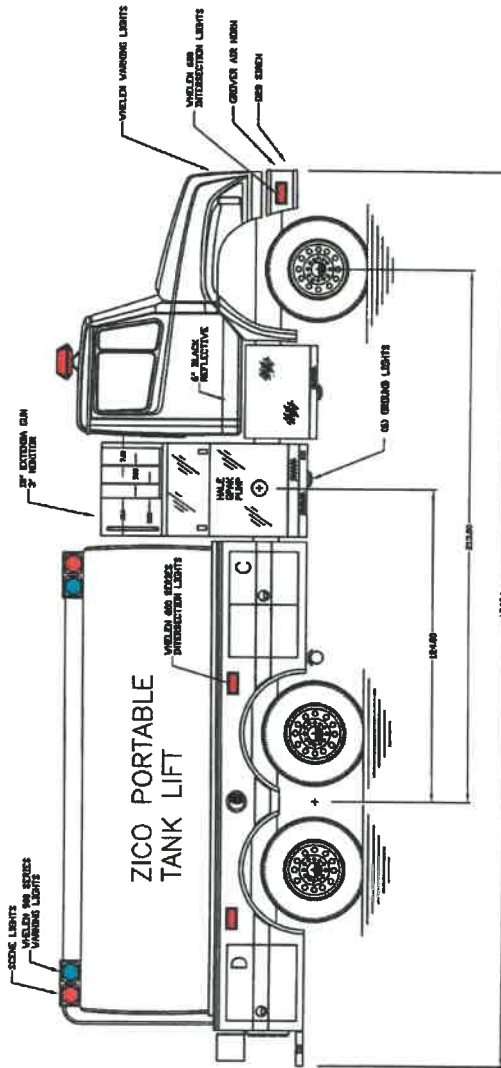
12-6-21  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Accepted By – Title

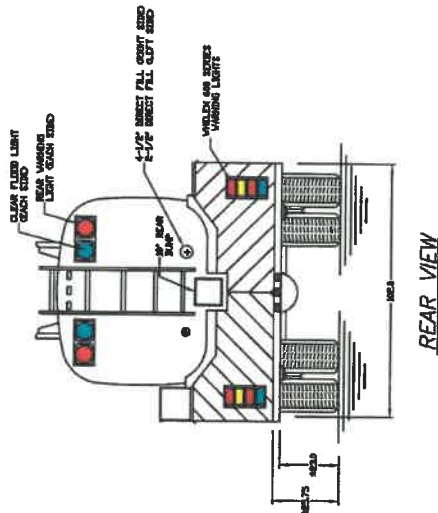
\_\_\_\_\_  
Date



LEFT SIDE VIEW



RIGHT SIDE VIEW



REAR VIEW

COMPARTMENT DIMENSIONS	
INSIDE	OPENING
A-46 Wx32 Hx24 D	A-42 Wx27 H
B-34 Wx30 Hx24 D	B-30 Wx27 H
C-46 Wx32 Hx24 D	C-42 Wx27 H
D-34 Wx30 Hx24 D	D-30 Wx27 H
HI-TECH EMERGENCY VEHICLE SERVICE 444 W. GREIDER ST. OAKDALE, CA 95361 (209)647-3042	
WATERLOO MORADA F.D.	
SCALE:	APPROVED BY:
DATE: 11-29-81	DESIGNER: B. S. BARNUM
3000 GAL. STAINLESS STEEL WATER TANK	
TANKING MARKET	
T-4	

## CERTIFICATIONS

- I will disclose the value of any existing financial incentive that directly reduces the project cost, including tax credits or deductions, grants, or other public financial assistance for the same emergency vehicle, and will disclose any other source(s) of funding that has been applied for that is used for the same project, including the source of funds, amount, and the purpose for funding;
- I have reviewed the information provided in this application and all supporting documentation to be true and correct, and meet the minimum guideline requirements of the Emergency Vehicle Replacement Program;
- I agree to follow all requirements of the Emergency Vehicle Replacement Program Guidelines;
- The program-funded equipment shall be placed into operation prior to the applicable operational deadlines to remain eligible for funding;
- Neither the owner nor vehicle identified in the vehicle project application has any outstanding violations or non-compliance with CARB regulations, if violations or non-compliance is found this application may be ineligible;
- The purchase of this low-emission vehicle is NOT required by any local, state, and/or federal rule or regulation, including, but not limited to, the Drayage Truck Regulation (13 CCR §2027), Truck and Bus Regulation (13 CCR §2025), and/or Solid Waste Collection Vehicle Regulation (13 CCR §2021);
- Any additional non-Program funding needed to complete the vehicle project according to the proposed timeframe is reasonably available;
- New vehicle must not be purchased, received, installed, paid for, or placed into operation prior to contract execution unless specified by the Program Guidelines, and if allowed, equipment owner shall assume all financial risk if equipment is ordered prior to contract execution, and is in no way assured program funds;
- New vehicle purchased outside of California may be subject to California sales and/or use tax;
- I have all the information needed to understand what must be done to maintain eligibility for Emergency Vehicle Replacement Program funds. This includes maintaining registration and ownership; keeping equipment in legal operating condition within California; correcting any air pollution citations; complying with all CARB regulations; and reporting, repairing, or replacing equipment that has been damaged, destroyed, or stolen;
- I understand that the new vehicle proposed in the application will be required to operate at least 75% of its operating time within California and at least 50% within the boundaries of the San Joaquin Valley Air Pollution Control District (SJVAPCD) for the project life;
- I understand as an applicant that incentive programs have limited funds and shall terminate upon depletion of program funding.

I hereby certify that all information provided in this application and any attachments are true and correct to the best of my knowledge.

\_\_\_\_\_  
Agreement Signing Authority (Legal Owner of Vehicle(s))

\_\_\_\_\_  
Date

## APPLICANT INFORMATION

Complete 1 Application per vehicle to be replaced

### APPLICANT INFORMATION

Organization, Business or Proprietor's Name (Legal Name): <b>WATERLOO MORADA RURAL COUNTY FIRE PROTECTION DISTRICT</b>		
Address: <b>6925 E FOPPIANO LN</b>		
City: <b>STOCKTON</b>	State: <b>CA</b>	ZIP Code: <b>95212</b>
Mailing Address (if different from above):		
City:	State:	ZIP Code:

### PRIMARY CONTACT INFORMATION

First Name:	Last Name:
Contact Number:	Alternate Contact Number:
Email:	

### AGREEMENT SIGNING AUTHORITY

First Name:	Last Name:	Title:
Signing Authority Email		
Signing Authority Phone		





**ATTACHMENTS CHECKLIST**

Attach the following to complete your application

- First page of IRS Form W-9
- Resolution from the agency's board or council authorizing project application and identifying signing authority to implement the project (if applicable)
- California DMV Registration.
- Copy of vehicle title, free of any lien holders.
  - Titles on which the lien holder has signed the release of interest for the truck will be accepted.
- Annual Usage for the past 24 months:
  - Acceptable forms of usage documentation can include, but are not limited to, maintenance records showing the date and odometer reading, GPS Reports with date range and total miles traveled, and CHP Inspection forms with date and odometer reading.
- Copy of an itemized quote for the replacement vehicle you would like to purchase.
- Proof of vehicle insurance for the past 24 months
  - Must be domiciled in SJVAPCD.

**PLEASE SUBMIT ALL COMPLETED APPLICATION PACKETS BY MAIL OR EMAIL:**  
**(Please choose one method of application submittal to avoid duplicate submittals)**  
 SJVAPCD Strategies & Incentives, 1990 E. Gettysburg Ave, Fresno, CA 93726  
 Email: [grants@valleyair.org](mailto:grants@valleyair.org)  
*(Subject line must indicate Emergency Vehicle Replacement Program & your name)*

**IMPORTANT REMINDERS**

- **DO NOT PURCHASE NEW EQUIPMENT!** Vehicles funded by this program can only be purchased after contract is fully executed between the equipment owner and the District.
- **KEEP EXISTING VEHICLE REGISTERED AND IN OPERATION!** Maintain DMV registration and operable condition until the vehicle has been relinquished to a District-approved dismantler.



**REPLACEMENT VEHICLE DEALER INFORMATION**

Dealership Name: <b>HI TECH EVS</b>		
Address: <b>444 W. GREGER ST.</b>		
City: <b>OAKDALE</b>	State: <b>CA</b>	ZIP Code: <b>95361</b>
Contact Name: <b>BRIAN RUTHMAN</b>		
Phone Number: <b>209-847-3042</b>	Email: <b>BRIANR@HITECHEVS.COM</b>	

**THIRD PARTY INFORMATION**

This section must be completed if any part of the application was filled out on your behalf by a third party. Please sign & date.

Contact Name:	Title:
Business Name:	Phone Number:
Cost of Services (not eligible for funding reimbursement):	Source of Funds to Pay for Third Party Services:

I hereby certify that all information provided in this application and any attachments are true and correct to the best of my knowledge, and that SJVAPCD funds may not be utilized to compensate me for my services.

Third Party Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Emergency Vehicle Replacement Program

## CURRENT USAGE

Address where vehicle is garaged (must be within SJVAPCD boundaries):  
 Address: **6925 E FOPPIANO LN** City: **STOCKTON** State: **CA** Zip: **95212**

Annual percentage of vehicle miles traveled in California (as a percent of total, total not to be less than 75%): **100** %

Annual percentage of vehicle miles traveled within District (as a percent of total, total not to be less than 50%): **100** %

Annual Fuel Usage (gallons): <b>260</b>	Annual Miles: <b>520</b>	Annual Hours:
--	-----------------------------	---------------

Can garaged address be used as the start and end points of route:  Yes  No, start address:

How many miles is the farthest stop that the truck travels?: \_\_\_\_\_ (example: 50 miles from start address)

## REPLACEMENT VEHICLE

Vehicle Make: <b>INTERNATIONAL</b>	Vehicle Model: <b>HX620 SBA</b>	Model Year: <b>2023</b>
Manufacturer Gross Vehicle Weight Rating (GVWR):		
<input checked="" type="checkbox"/> Class 8 GVWR: <b>56,000</b> lbs (33,001 lbs or greater)	<input type="checkbox"/> Class 7 GVWR: _____ lbs (26,001 – 33,000 lbs)	<input type="checkbox"/> Class 6 GVWR: _____ lbs (19,501 – 26,000 lbs)
<input type="checkbox"/> Class 5 GVWR: _____ lbs (16,001 – 19,500 lbs)	<input type="checkbox"/> Class 4 GVWR: _____ lbs (14,001 – 16,000 lbs)	
Engine Duty Cycle: <input type="checkbox"/> HHD <input type="checkbox"/> MHD <input type="checkbox"/> LHD		EPA Family Name:
Engine Make: <b>CUMMINS</b>	Engine Model: <b>X15 S00EV</b>	Fuel Type: <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Natural Gas
Engine Serial Number:	Engine Horse Power: <b>500</b>	Engine Model Year: <b>EPA 2021</b>
Proposed future operation within CA during Contract term (choose one): <input type="checkbox"/> At least 75% <input checked="" type="checkbox"/> 100%		
Vehicle Type:		
Pumper: <input type="checkbox"/> Midship <input type="checkbox"/> PUC <input type="checkbox"/> Mini <input type="checkbox"/> Commercial <input type="checkbox"/> Rescue <input type="checkbox"/> Responder <input type="checkbox"/> Industrial		Aerial: <input type="checkbox"/> Rear Mount <input type="checkbox"/> Sky-Boom <input type="checkbox"/> Tiller <input type="checkbox"/> Ascendant <input type="checkbox"/> Platform – Rear Mount <input type="checkbox"/> Platform - Mid Mount
Wildland: <input type="checkbox"/> Type 3 <input type="checkbox"/> Type 4 <input type="checkbox"/> Type 5 <input type="checkbox"/> Type 6 <input type="checkbox"/> Type 7		Tender/Tanker: <input checked="" type="checkbox"/> Elliptical <input type="checkbox"/> Dry Side
Rescue: <input type="checkbox"/> Walk-In <input type="checkbox"/> Non-Walk-In <input type="checkbox"/> Hazardous Materials <input type="checkbox"/> Light Duty <input type="checkbox"/> Command		Other:



**VEHICLE INFORMATION**

**CURRENT VEHICLE**

Vehicle Identification Number (VIN): <b>1FVHC5CV26HW11936</b>		Fleet ID Number (Unit #): <b>WATER TENDER 15-1</b>
Vehicle Make: <b>FREIGHTLINER</b>	Vehicle Model: <b>M2112</b>	Model Year: <b>2005</b>
License Plate Number: <b>1230656</b>	Odometer Reading: <b>18,942.6</b>	Hour Meter Reading: <b>1,998.4</b>
Manufacturer Gross Vehicle Weight Rating (GVWR): Refer to the sticker found in the doorjamb of your vehicle for the correct GVWR.		
<input checked="" type="checkbox"/> Class 8 GVWR: <b>62,000</b> lbs (33,001 lbs or greater)	<input type="checkbox"/> Class 7 GVWR: _____ lbs (26,001 - 33,000 lbs)	<input type="checkbox"/> Class 6 GVWR: _____ lbs (19,501 - 26,000 lbs)
<input type="checkbox"/> Class 5 GVWR: _____ lbs (16,001 - 19,500 lbs)	<input type="checkbox"/> Class 4 GVWR: _____ lbs (14,001 - 16,000 lbs)	
Engine Duty Cycle: <input type="checkbox"/> HHD <input type="checkbox"/> MHD <input type="checkbox"/> LHD		EPA Family Name: <b>5MBXH12.8DJA Code I</b>
Engine Make: <b>MERCEDES-BENZ</b>	Engine Model: <b>OM 460 LA</b>	Fuel Type: <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Natural Gas
Engine Serial Number: <b>460.933 U 0825927</b>	Engine Horse Power: <b>450</b>	Engine Model Year: <b>2005</b>
Vehicle Type:		
Pumper: <input type="checkbox"/> Midship <input type="checkbox"/> PUC <input type="checkbox"/> Mini <input type="checkbox"/> Commercial <input type="checkbox"/> Rescue <input type="checkbox"/> Responder <input type="checkbox"/> Industrial		Aerial: <input type="checkbox"/> Rear Mount <input type="checkbox"/> Sky-Boom <input type="checkbox"/> Tiller <input type="checkbox"/> Ascendant <input type="checkbox"/> Platform - Rear Mount <input type="checkbox"/> Platform - Mid Mount
Wildland: <input type="checkbox"/> Type 3 <input type="checkbox"/> Type 4 <input type="checkbox"/> Type 5 <input type="checkbox"/> Type 6 <input type="checkbox"/> Type 7		Tender/Tanker: <input checked="" type="checkbox"/> Elliptical <input type="checkbox"/> Dry Side
Rescue: <input type="checkbox"/> Walk-In <input type="checkbox"/> Non-Walk-In <input type="checkbox"/> Hazardous Materials <input type="checkbox"/> Light Duty <input type="checkbox"/> Command		Other:

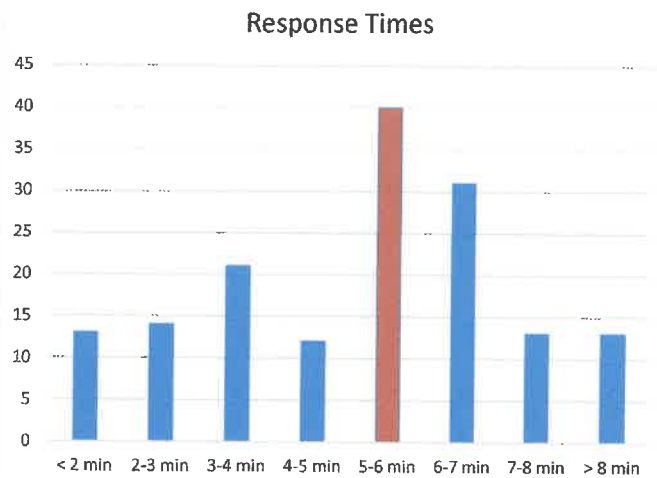
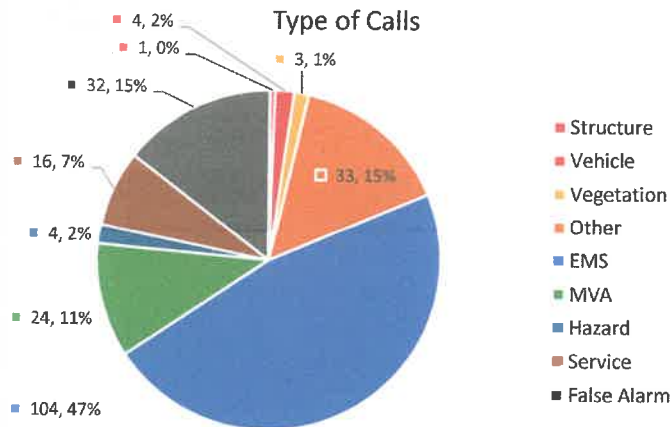


# WATERLOO MORADA FIRE DISTRICT MONTHLY ACTIVITY REPORT

November

2021

## EMERGENCY OPERATIONS



Incidents	Month	YTD
	221	2691

Emergency Response - Lights and Siren Incidents			
Station	Incidents	Avg Resp Time	Total Inc
1	99	5:58	45%
2	58	4:01	26%

Prevention	Month	YTD
Business Inspections	5	82
Fire Permits Issued	23	213
Public Education	0	9
Children	0	110
Adults	0	300

Dollar Loss	Monthly	YTD
Property	\$ 25,000	\$ 654,150
Contents	\$ 12,000	\$ 215,920

Training	
Month	378
YTD	3940

Response by Shift	
A	64
B	72
C	86

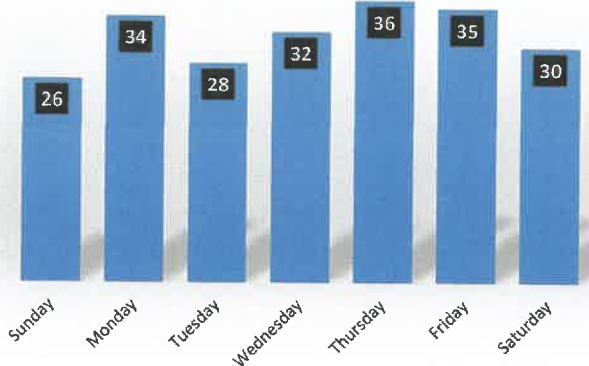
Non-Emergency	This Month	YTD
Amount of Responses	64	648

Response by Unit								
E15-1	E15-2	E15-3	BR15-1	WT15-1	BC15	CH15-1	OES 4122	Total
123	116	0	0	3	30	1	8	281

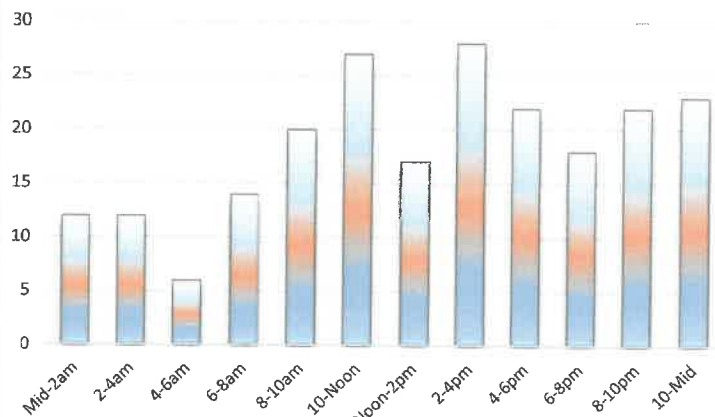
Stacked Calls	This Month	YTD
Incidents	41	625
Percentage	19%	23%

Aid Given/Received	This Month	YTD	Homeless Related
Given	19	306	Month 43
Received	8	176	YTD 627
			23%

### Incidents by Day of Week



### Incidents by Time of Day

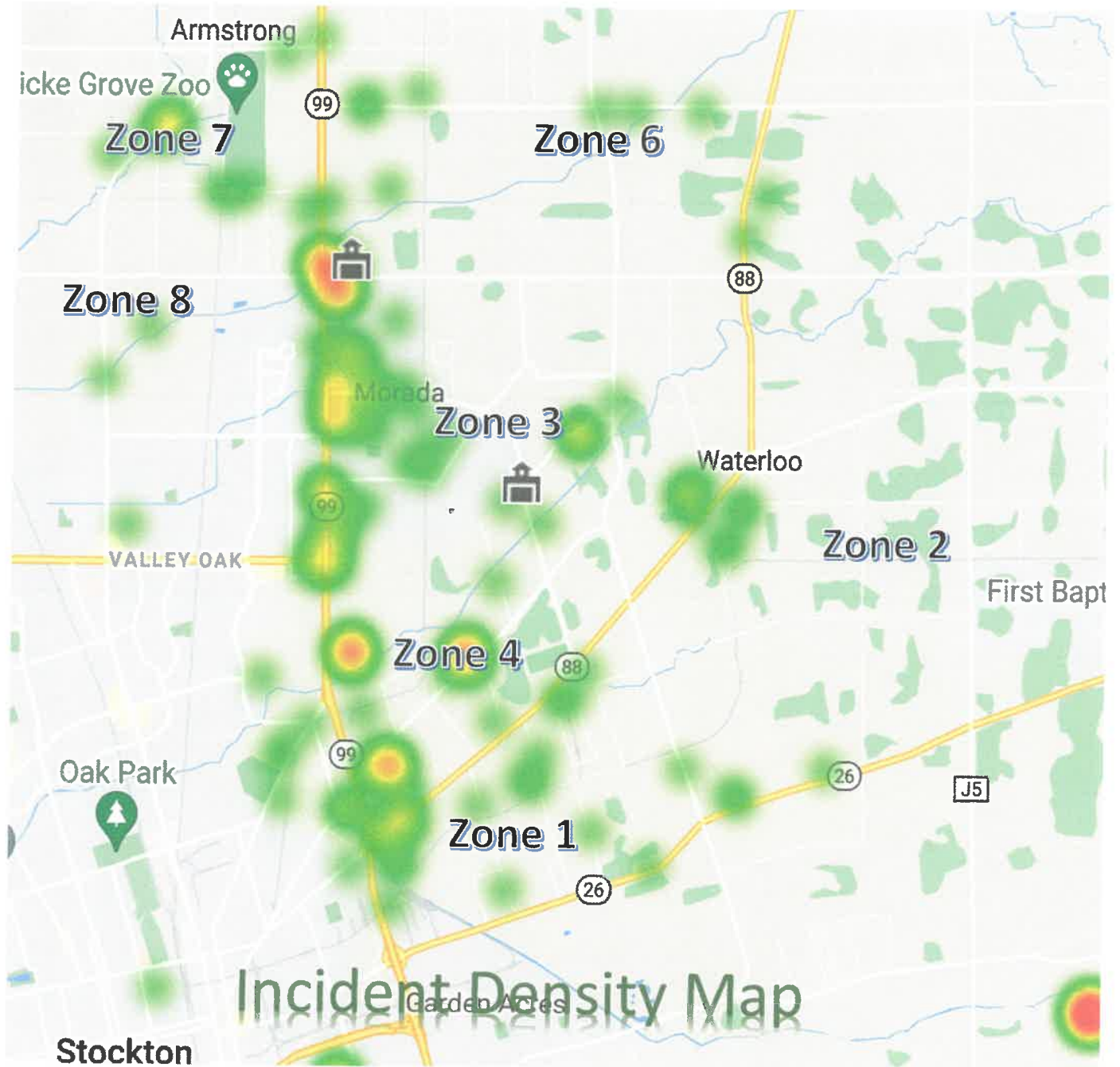




# WATERLOO MORADA FIRE DISTRICT MONTHLY ACTIVITY REPORT

November

2021



## Incident Density Map

Zone 1	42
Zone 2	13
Zone 3	49
Zone 4	55
Zone 6	30
Zone 7	14
Zone 8	14